STC METROPOLITAN DISTRICT NO. 1

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254 Fax: 303-987-2032 https://stcmd1-3.colorado.gov

NOTICE OF STUDY SESSION AND AGENDA

Board of Directors:	Office:	Term/Expiration:
Guy Harrigan	President	2027/May 2027
Stephaine A. Schader	Treasurer	2029/May 2029
James A. Brzostowicz	Asst. Secretary	2027/May 2027
Terry Willis	Asst. Secretary	2027/May 2027
Ryan A. Hitchler	Asst. Secretary	2029/May 2029
Peggy Ripko	Secretary	

DATE: Friday, September 26, 2025

TIME: 1:00 P.M.

PLACE: This meeting will be held via Zoom. The meeting can be joined through the directions

below:

https://us02web.zoom.us/j/86267550643?pwd=V3RnRGRtWkRyUlZZc1VMWTJFZjFHdz09

Meeting ID: 862 6755 0643 Passcode: 987572 Dial in: 1-719-359-4580

I. ADMINISTRATIVE MATTERS

- A. Present Disclosures of Potential Conflict of Interest.
- B. Approve Agenda; confirm location of meeting and posting of meeting notices.

II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes.

III. BOARD MEMBER ORIENTATION

A. Conduct Board member orientation.

^{*} Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (pripko@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.

STC Metropolitan District No. 1	
September 26, 2025 Agenda	
Page 2	

IV.	OTHER	R MATTEF	RS			
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V. ADJOURNMENT <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR NOVEMBER 5, 2025.</u>