#### STC METROPOLITAN DISTRICT NO. 3

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 · 800-741-3254 Fax: 303-987-2032

#### NOTICE OF SPECIAL MEETING AND AGENDA

_						
Board of Directors:			Office:	Term/Expires:		
James A. Brzostowicz			President	2020/May 2020		
Angie Hulsebus			Treasurer	2020/May 2020		
VACA	4NT			2022/May 2022		
VACA	4NT			2020/May 2020		
VACA	4NT			2022/May 2020		
Lisa A	A. Johns	on	Secretary	·		
DATE	<b>Ξ</b> :	June 5, 2019				
TIME		9:00 A.M.				
PLAC		McGeady Becher P.C.				
		450 E. 17 <sup>th</sup> Ave., Suite 40	00			
		Denver, CO 80203				
		Deliver, CO 80203				
I.	ADM	NISTRATIVE MATTER	S	•		
	A.	Present Disclosures of Po	otential Conflicts of Interest.			
В.		Approve Agenda, confirm location of the meeting and posting of meeting notices.				
C. Review and approve Menclosure).			Minutes of the November 7, 20	018 Regular Meeting		
II. FINA		NCIAL MATTERS				
	A.	Ratify approval of Engagement Letter with Simmons & Wheeler, P.C. for				
71.		Accounting Services (to be distributed).				
	D	Datific ammonal of the ac-				
В.		Ratify approval of the execution and filing of the Application for Exemption from Audit for 2018 (enclosure).				
	_			***************************************		
C.		Review and accept unaud 30, 2019 (enclosure).	lited financial statements through the	ne period ending April		

STC Metropolitan District No. 3 June 5, 2019 Agenda Page 2

	D.	Consider appointment of District Accountant to prepare the 2020 Budget and set date for public hearing to adopt the 2020 Budget.
III.	LEG.	AL MATTERS
	A.	
	B.	
IV.	ОТН	ER BUSINESS MATTERS
	A.	Consider appointments of Terry Willis and Lee Merritt to the Board of Directors after publication of notice of vacancy in the Boulder Daily Camera on May 10, 2019. Administer Oaths of Office.
	В.	Consider appointment of Officers:
		President
		Treasurer
		Secretary
		Asst. Secretary
		Assi. Secretary
		Asst. Secretary
V.	ADJO	OURNMENT THE NEXT REGULAR MEETING IS SCHEDULED FOR NOVEMBER 6, 2019 (BUDGET HEARING)

#### MINUTES OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE STC METROPOLITAN DISTRICT NO. 3 HELD **NOVEMBER 7, 2018**

A Regular Meeting of the Board of Directors (referred to hereafter as the "Board") of the STC Metropolitan District No. 3 (referred to hereafter as the "District") was convened on Wednesday, the 7th day of November, 2018, at 9:00 A.M., at the offices of McGeady Becher P.C., 450 E. 17<sup>th</sup> Ave., Suite 400, Denver, Colorado. The meeting was open to the public.

#### ATTENDANCE

#### **Directors In Attendance Were:**

James A. Brzostowicz

#### Also In Attendance Were:

Lisa A. Johnson and Peggy Ripko; Special District Management Services, Inc.

Megan Becher, Esq.; McGeady Becher P.C.

Mark Chambers; Simmons & Wheeler, P.C.

Sonia Chin, Bill Jencks, and Jessica Sergi; RC Superior (via speakerphone)

Angie Hulsebus; Board Candidate

#### DISCLOSURE OF **POTENTIAL CONFLICTS OF** INTEREST

Disclosure of Potential Conflicts of Interest: The Board noted it was in receipt of disclosures of potential conflicts of interest statements for each of the Directors and that the statements had been filed with the Secretary of State at least seventy-two hours in advance of the meeting. Ms. Johnson requested that the Directors review the Agenda for the meeting and advise the Board to disclose any new conflicts of interest which had not been previously disclosed. No further disclosures were made by Directors present at the meeting.

### **MATTERS**

**ADMINISTRATIVE** Agenda: Ms. Johnson distributed for the Board's review and approval a proposed Agenda for the District's Regular Meeting.

> Following discussion, upon motion made by Director Brzostowicz and, upon vote, unanimously carried, the Agenda was approved, as amended.

<u>Confirm Location of Meeting, Posting of Meeting Notices and Quorum</u>: Ms. Johnson confirmed the presence of a quorum. The Board entered into a discussion regarding the requirements of Section 32-1-903(1), C.R.S., concerning the location of the District's Board meeting.

Following discussion, and upon motion by Director Brzostowicz and, upon vote, unanimously carried, the Board determined that because there was not a suitable or convenient location within the District's boundaries, within the County which the District is located, or within 20 miles of its boundaries to conduct this meeting, the meeting would be conducted at the above-stated location. The Board further noted that the notice of the time, date and location of the meeting was duly posted and that no objections to the location or any requests that the meeting place be changed were received from taxpaying electors within its boundaries.

May 8, 2018 Election: Ms. Johnson noted for the Board that the May 8, 2018 election was cancelled, as allowed under Colorado law, by the Designated Election Official because there were not more candidates than positions available on the Board of Directors. Director Bob Revis was deemed elected to a 4-year term ending in May, 2022.

<u>Directors Resignation</u>: The Board acknowledged the resignations of Director Lee Merritt effective June 15, 2018 and Director Bob Revis effective October 24, 2018.

Consideration of Board Appointment After Publication of Notice of Vacancy: It was noted that pursuant to Section 32-1-808(2)(a)(I), C.R.S., publication of a Notice of Vacancy on the Board was made on October 18, 2018, in the Boulder Daily Camera, a newspaper having general circulation in the District. No Letters of Interest from qualified eligible electors were received within ten (10) days of the date of such publication.

As such, qualified individual, Angie Hulsebus, was nominated to serve on the Board. Following discussion, upon motion made by Director Brzostowicz and, upon vote, unanimously carried, the Board appointed Angie Hulsebus to fill a vacancy created by the Board. The Oath of Office was administered.

<u>Appointment of Officers</u>: Following discussion, upon motion duly made by Director Brzostowicz, seconded by Director Hulsebus and, upon vote, unanimously carried, the following slate of officers was appointed:

President

James A. Brzostowicz

Treasurer

Angie Hulsebus

Secretary Lisa Johnson

Resolution Establishing Regular Meeting Dates, Times and Location, and Designating Locations for Posting of 72-Hour and 24-Hour Notices: The Board discussed Resolution No. 2018-11-01; Establishing Regular Meeting Dates, Times and Location, and Designating Locations for Posting of 72-Hour and 24-Hour Notices.

Ms. Johnson reviewed the business to be conducted in 2019 to meet the statutory compliance requirements. The Board determined to meet on November 6, 2019, at 9:00 a.m. at the offices of McGeady Becher P.C., 450 E 17<sup>th</sup> Avenue, Suite 400, Denver, Colorado.

Following discussion, upon motion duly made by Director Hulsebus, seconded by Director Brzostowicz and, upon vote, unanimously carried, the Board adopted Resolution No. 2018-11-01; Resolution Establishing 2019 Regular Meeting Dates, Times and Location, and Designating Locations for Posting of 72 Hour and 24-Hour Notices. A copy of the resolution is attached hereto and incorporated herein.

Minutes: The Board reviewed the Minutes of the November 1, 2017 special meeting.

Following discussion, upon motion duly made by Director Brzostowicz, seconded by Director Hulsebus and, upon vote, unanimously carried, the Board approved the minutes of the November 1, 2017 special meeting.

### FINANCIAL MATTERS

**2017 Application for Exemption from Audit**: Ms. Johnson presented the 2017 Application for Exemption from Audit to the Board.

Following review and discussion, upon motion duly made by Director Brzostowicz, seconded by Director Hulsebus and, upon vote, unanimously carried, the Board ratified the execution and filing of the Application for Exemption from Audit for 2017.

**2018 Application for Exemption from Audit**: The Board discussed the requirements for an audit.

Following discussion, upon motion duly made by Director Brzostowicz, seconded by Director Hulsebus and, upon vote, unanimously carried, the Board authorized the District Accountant to prepare the Application for Exemption from Audit for 2018.

**2019 Budget Preparation**: The Board discussed the preparation of the 2019 Budget.

Following discussion, upon motion duly made by Director Brzostowicz, seconded by Director Hulsebus and, upon vote, unanimously carried, the Board ratified the appointment of the District Accountant to prepare the 2019 Budget.

**2018 Budget Amendment Hearing**: The President opened the public hearing to consider amending the 2018 Budget and discuss related issues. Mr. Chambers presented to the Board the 2018 Budget for amendment consideration.

It was noted that publication of Notice stating that the Board would consider adoption of a Resolution to Amend the 2018 Budget and the date, time and place of the public hearing was made in a newspaper having general circulation within the District. No written objections were received prior to this public hearing. There were no comments from the public in attendance and the public hearing was closed.

Following review and discussion, it was determined that a 2018 Budget amendment was not needed.

**2019 Budget Hearing**: The Board opened the public hearing to consider the proposed 2019 Budget and discuss related issues.

It was noted that publication of Notice stating that the Board would consider adoption of the 2019 Budget and the date, time and place of the public hearing was made in a newspaper having general circulation within the District. No written objections were received prior to this public hearing.

No public comments were received and the public hearing was closed.

Mr. Chambers reviewed the estimated 2018 expenditures and the proposed 2019 expenditures.

Following discussion, the Board considered the adoption of Resolution No. 2018-11-02; Resolution to Adopt the 2019 Budget and Appropriate Sums of Money, and Resolution No. 2018-11-03; Resolution to Set Mill Levies, for the General Fund at 10.000 mills and the Debt Service Fund at 20.000 mills, for a total mill levy of 30.000 mills. Upon motion duly made by Director Hulsebus, seconded by Director Brzostowicz and, upon vote, unanimously carried, the Board adopted the Resolutions, as discussed and authorized the execution of the Certification of Budget and Certification of Mill Levies was authorized, subject to receipt of the final Certification of Assessed Valuation from the County on or before December 10, 2018. Ms. Johnson was authorized to transmit the Certification of Mill Levies to the Board of County Commissioners of Boulder County not later than December 15, 2018. Ms. Johnson was also authorized to transmit the Certification of Budget to the Division of Local

Government not later than January 30, 2019. Copies of the adopted Resolutions are attached to these minutes and incorporated herein by this reference.

<u>DLG-70 Mill Levy Certification Form</u>: The Board considered authorizing the District Accountant to prepare and sign the DLG-70 Mill Levy Certification form for certification to the Board of County Commissioners and other interested parties.

Following discussion, upon motion duly made by Director Brzostowicz, seconded by Director Hulsebus and, upon vote, unanimously carried, the Board authorized the District Accountant to prepare and sign the DLG-70 Mill Levy Certification form for certification to the Board of County Commissioners and other interested parties

<u>Preparation of 2020 Budget</u>: The Board discussed the preparation of the 2020 Budget.

Following discussion, upon motion duly made by Director Brzostowicz, seconded by Director Hulsebus and, upon vote, unanimously carried, the Board appointed the District Accountant to prepare the 2020 Budget.

#### **LEGAL MATTERS**

§32-1-809, C.R.S. Reporting Requirements, Mode of Eligible Elector Notification for 2019: The Board discussed §32-1-809, C.R.S. reporting requirements and mode of eligible elector notification for 2019. The required notice will be posted on the SDA website and the District website for 2019.

<u>Current District Boundary Map</u>: The Board reviewed the current District Boundary Map and determined a new District Boundary Map may be needed. Director Brzostowicz will review for updates.

Intergovernmental Agreement ("IGA") Regarding Covenant Enforcement and Design Review Services between the District, STC Metropolitan District No. 1 ("District No.1"), and STC Metropolitan District No. 2 ("District No. 2"): The Board reviewed an IGA regarding Covenant Enforcement and Design Review Services between the District, District No. 1, and District No. 2.

Following discussion, upon motion duly made by Director Brzostowicz, seconded by Director Hulsebus and, upon vote, unanimously carried, the Board ratified approval of the IGA regarding Covenant Enforcement and Design Review Services between the District, District No. 1, and District No. 2.

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<b><u>OTHER MATTERS</u></b> There were no other matters for discussion at this time.					
ADJOURNMENT  There being no further business to come before the Board at this time, upon meduly made, seconded and, upon vote, unanimously carried, the meeting adjourned.					
	Respectfully submitted,				
	By Secretary				
	THESE MINUTES ARE APPROVED AS THE OFFICIAL NOVEMBER 7, 2018 REGULAR MEETING MINUTES OF THE STC METROPOLITAN DISTRICT NO. 3 BY THE BOARD OF DIRECTORS SIGNING BELOW:				
	James A. Brzostowicz				
	Angie Hulsebus				

#### **RESOLUTION NO. 2018-11-01**

#### RESOLUTION OF THE BOARD OF DIRECTORS OF STC METROPOLITAN DISTRICT NO. 3 ESTABLISHING REGULAR MEETING DATES, TIME AND LOCATION, AND DESIGNATING LOCATIONS FOR POSTING OF 72-HOUR AND 24-HOUR NOTICES

- A. Pursuant to Section 32-1-903, C.R.S., special districts are required to designate a schedule for regular meetings, indicating the dates, time and location of said meetings.
- B. Pursuant to Section 24-6-402(2)(c), C.R.S., special districts are required to designate annually at the board of directors of the district's first regular meeting of each calendar year, the place at which notice will be posted at least 24 hours prior to each meeting.
- C. Pursuant to Section 32-1-903, C.R.S., special districts are required to post notices of regular and special meetings at three (3) public places within the district and at the office of the County Clerk and Recorder at least 72 hours prior to said meeting.
- D. Pursuant to Section 32-1-903, C.R.S., all special and regular meetings of the board shall be held at locations which are within the boundaries of the district or which are within the boundaries of any county in which the district is located, in whole or in part, or in any county so long as the meeting location does not exceed twenty (20) miles from the district boundaries unless such provision is waived.
- E. The provisions of Section 32-1-903, C.R.S., may be waived if: (1) the proposed change of location of a meeting of the board appears on the agenda of a regular or special meeting; and (2) a resolution is adopted by the board stating the reason for which a meeting is to be held in a location other than under Section 32-1-903(1), C.R.S., and further stating the date, time and place of such meeting.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the STC Metropolitan District No. 3 of the County of Boulder, Colorado:

- 1. That the provisions of Section 32-1-903(1), C.R.S., be waived pursuant to the adoption of this Resolution.
- 2. That the Board of Directors (the "**District Board**") has determined that conducting regular and special meetings pursuant to Section 32-1-903(1), C.R.S., would be inconvenient and costly for the Directors and consultants of the District in that they live and/or work outside the twenty (20) mile radius requirement.
- 3. That regular meetings of the District Board of the STC Metropolitan District No. 3 for the year 2019 shall be held on November 6, 2019 at 9:00 a.m., at the offices of McGeady Becher P.C., 450 E 17<sup>th</sup> Avenue, Suite 400, Denver, Colorado in the City and County of Denver, Colorado.

- 4. That special meetings of the District Board shall be held as often as the needs of the District require, upon notice to each Director.
- 5. That, until circumstances change and a future resolution of the District Board so designates, the location of all special and regular meetings of the District Board shall appear on the agenda(s) of said special and regular meetings.
- 6. That the residents and taxpaying electors of the District shall be given an opportunity to object to the meeting(s), location(s) and any such objections shall be considered by the District Board in setting future meetings.
- 7. Notice of Meetings of the District Board required pursuant to Section 24-6-402(2)(c), C.R.S., shall be posted within the boundaries of the District at least 24 hours prior to each meeting at the following location:
  - (a) On the fence in the northwest corner of the 5' x 5' District parcel (said parcel located 81 feet north of the fence corner
- 8. Notices of regular and special meetings required to be posted at three (3) public places within the District and at the office of the County Clerk and Recorder at least 72 hours prior to said meeting shall be made pursuant to Section 32-1-903, C.R.S., at the following locations:
  - (a) Three locations on the fence in the northwest corner of the 5' x 5' District parcel (said parcel located 81 feet north of the fence corner
- 9. James A. Brzostowicz or his designee, is hereby appointed to post the above-referenced notices.

RESOLUTION APPROVED AND ADOPTED on November 7, 2018.

STC METROPOLITAN DISTRICT NO. 3

ву:

President

Attest:

Secretary

## RESOLUTION NO. 2018 - 11 - \( \int \mathcal{Q} \) A RESOLUTION OF THE BOARD OF DIRECTORS OF THE STC METROPOLITAN DISTRICT NO. 3 TO ADOPT THE 2019 BUDGET AND APPROPRIATE SUMS OF MONEY

WHEREAS, the Board of Directors of the STC Metropolitan District No. 3 ("District") has appointed the District Accountant to prepare and submit a proposed 2019 budget to the Board at the proper time; and

WHEREAS, the District Accountant has submitted a proposed budget to this Board on or before October 15, 2018, for its consideration; and

WHEREAS, upon due and proper notice, published or posted in accordance with the law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on November 7, 2018, and interested electors were given the opportunity to file or register any objections to said proposed budget; and

WHEREAS, the budget has been prepared to comply with all terms, limitations and exemptions, including, but not limited to, reserve transfers and expenditure exemptions, under Article X, Section 20 of the Colorado Constitution ("TABOR") and other laws or obligations which are applicable to or binding upon the District; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

WHEREAS, the Board of Directors of the District has made provisions therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget; and

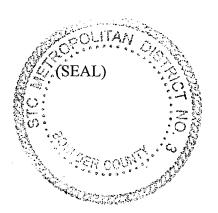
WHEREAS, it is not only required by law, but also necessary to appropriate the revenues provided in the budget to and for the purposes described below, as more fully set forth in the budget, including any interfund transfers listed therein, so as not to impair the operations of the District.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the STC Metropolitan District No. 3:

- 1. That the budget as submitted, amended, and summarized by fund, hereby is approved and adopted as the budget of the STC Metropolitan District No. 3 for the 2019 fiscal year.
- 2. That the budget, as hereby approved and adopted, shall be certified by the Secretary of the District to all appropriate agencies and is made a part of the public records of the District.

3. That the sums set forth as the total expenditures of each fund in the budget attached hereto as **EXHIBIT A** and incorporated herein by reference are hereby appropriated from the revenues of each fund, within each fund, for the purposes stated.

ADOPTED this 7th day of November, 2018.



### EXHIBIT A (Budget)

## STC METROPOLITAN DISTRICT NO. 3 2019 BUDGET MESSAGE

Attached please find a copy of the adopted 2019 budget for the STC Metropolitan District No. 3.

The STC Metropolitan District No. 3 has adopted two separate funds, a General Fund to provide for transfers to STC Metropolitan District No. 2 for general operating and maintenance expenditures; and a Debt Service Fund to provide for transfers to STC Metropolitan District No. 2 for payments on the outstanding general obligation bonds.

The District's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications and public hearing.

The primary sources of revenue for the District in 2019 will be property taxes and SURA property tax increments. The District intends to impose a 30.000 mill levy on the property within the District in 2019, of which 10.000 mills will be dedicated to the General Fund and the balance of 20.000 mills will be allocated to the Debt Service Fund.

#### STC Metropolitan District No. 3 Adopted Budget General Fund

For the Year	Ended	December	31,	2019
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		Actual <u>2017</u>	Adopted Budget <u>2018</u>	Actual <u>6/30/2018</u>	Estimate 2018	Adopted Budget <u>2019</u>
Beginning	g balance	\$ -	<u>\$</u> -	\$ .	\$ .	\$ -
Revenues	X:					
	Property taxes		5	5	5	10
	SURA Property Tax Increment	•	5,138	•	2,182	4,467
	Specific ownership taxes			9	153	358
	Reimbursement from SURA	•	•		•	•
	Miscellaneous Income		-	-	-	+
	Total Revenue	•	5,143	14	2,340	4,835
	Total Funds Available	•	5,143	14	2,340	4,835
Expenditu	ıres:					
•	Miscellaneous			·-		•
	Payroll tax expense		•			
	Treasurer's Fees	-	87	-	*	
	Total expenditures		87		_	
Transfers	and Reserves					
	Transfer to STCMD No. 2		5,053	14	2,340	4,835
	Emergency Reserve		3		-	•
	Total Transfers and Reserves		5,056	14	2,340	4,835
Ending balance		\$ -	\$ -	<u> </u>	\$	\$ -
Assessed Valuation			\$ 532			\$ 968
Mill Levy			10.000			10.000

## STC Metropolitan District No. 3 Adopted Budget Debt Service Fund For the Year Ended December 31, 2019

		Actual <u>2017</u>	Adopted Budget <u>2018</u>	Actual <u>6/30/2018</u>	Estimate 2018	Adopted Budget <u>2019</u>
Beginning	balance	\$ -	\$ -	\$ -	\$ -	\$ -
Revenues	:					
	Property taxes	•	10.070	5	11	19
	SURA Property Tax Increment Specific Ownership Taxes		10,276 1	2,200 63	4,370 350	8,918 715
	Reimbursement from SURA		•			-
	Interest income	*	-		-	
	Total Revenue	-	10,288	2,268	4,731	9,652
	Total Funds Available	-	10,288	2,268	4,731	9,652
Expenditu	res:					
	Treasurer's Fees	•	176	32	•	
	Paying agent fees	***************************************		•	•	
	Total expenditures	***************************************	176	32	-	***************************************
Transfers	and Reserves					
	Transfer to STCMO No. 2		10,107	2,236	4,731	9,652
	Emergency Reserve	-	5	•	-	-
	Total Transfers and Reserves	-	10,112	2,236	4,731	9,652
Ending ba	lance	\$ -	\$ -	\$ -	\$ .	\$ .
Assessed	Valuation		\$ 532			\$ 968
Mill Levy			20.000			20.000
Total Mill Levy			30.000			30.000

I, Lisa A. Johnson, hereby certify that I am the duly appointed Secretary of the STC
Metropolitan District No. 3, and that the foregoing is a true and correct copy of the budget for the
budget year 2019, duly adopted at a meeting of the Board of Directors of the STC Metropolitan
District No. 3 held on November 7, 2018.

By: Secretary

## RESOLUTION NO. 2018 - 11 - <u>0</u> <u>3</u> A RESOLUTION OF THE BOARD OF DIRECTORS OF THE STC METROPOLITAN DISTRICT NO. 3 TO SET MILL LEVIES

WHEREAS, the Board of Directors of the STC Metropolitan District No. 3 ("District") has adopted the 2019 annual budget in accordance with the Local Government Budget Law on November 7, 2018; and

WHEREAS, the adopted budget is attached to the Resolution of the Board of Directors to Adopt the 2019 Budget and Appropriate Sums of Money, and such budget is incorporated herein by this reference; and

WHEREAS, the amount of money necessary to balance the budget for general fund expenses from property tax revenue is identified in the budget; and

WHEREAS, the amount of money necessary to balance the budget for debt service fund expenses from property tax revenue is identified in the budget; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of STC Metropolitan District No. 3:

- 1. That for the purposes of meeting all general fund expenses of the District during the 2019 budget year, the District determined to levy mills upon each dollar of the total valuation for assessment of all taxable property within the District, as set forth in the budget, to raise the required revenue.
- 2. That the District Accountant of the District is hereby authorized and directed to immediately certify to the County Commissioners of Boulder County, Colorado, the mill levies for the District as set forth in the District's Certification of Tax Levies (attached hereto as **EXHIBIT A** and incorporated herein by reference), recalculated as needed upon receipt of the final certification of valuation from the County Assessor in order to comply with any applicable revenue and other budgetary limits.

ADOPTED this 7th day of November, 2018.



### **EXHIBIT A** (Certification of Tax Levies)

#### **CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments**

TO: County Commissioners <sup>1</sup> of Boulder County		, Colorado.
On behalf of the STC Metropolitan District No. 3		
	(taxing entity) <sup>A</sup>	
the Board of Directors	D	
of the STC Metropolitan District No. 3	(governing body) <sup>B</sup>	
	(local government) <sup>C</sup>	
Hereby officially certifies the following mills to be levied against the taxing entity's GROSS \$ 447,74 assessed valuation of:	7 Dassessed valuation, Line 2 of the Certifica	tion of Valuation Form DLG 57 <sup>E</sup> )
Note: If the assessor certified a NET assessed valuation (AV) different than the GROSS AV due to a Tax Increment Financing (TIF) Area <sup>F</sup> the tax levies must be calculated using the NET AV. The taxing entity's total property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of:  968  (NETG)  USE VA	assessed valuation, Line 4 of the Certificati LUE FROM FINAL CERTIFICATION BY ASSESSOR NO LATER THAN	OF VALUATION PROVIDED
		2019 .
(not later than Dec. 15) (mm/dd/yyyy)		(уууу)
PURPOSE (see end notes for definitions and examples)	LEVY <sup>2</sup>	REVENUE <sup>2</sup>
1. General Operating Expenses <sup>H</sup>	10.000 mills	\$ 10
<ol> <li><minus> Temporary General Property Tax Credit/ Temporary Mill Levy Rate Reduction<sup>1</sup></minus></li> </ol>	< > mills	<b>\$</b> < >
SUBTOTAL FOR GENERAL OPERATING:	10.000 mills	\$ 10
3. General Obligation Bonds and Interest <sup>J</sup>	mills	\$
4. Contractual Obligations <sup>K</sup>	20.000 mills	\$ 19
5. Capital Expenditures <sup>L</sup>	mills	\$
6. Refunds/Abatements <sup>M</sup>	mills	\$
7. Other <sup>N</sup> (specify):	mills	\$
	mills	\$
TOTAL: [Sum of General Operating Subtotal and Lines 3 to 7]	30.000 mills	\$ 29
Contact person: (print)  Diane K. Wheeler	Daytime	3
Signed: Wigne (Wheelin	Title: District Account	ntant

Include one copy of this tax entity's completed form when filing the local government's budget by January 31st, per 29-1-113 C.R.S., with the Division of Local Government (DLG), Room 521, 1313 Sherman Street, Denver, CO 80203. Questions? Call DLG at (303) 866-2156.

Form DLG 70 (rev 6/07)

<sup>&</sup>lt;sup>1</sup> If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.

<sup>&</sup>lt;sup>2</sup> Levies must be rounded to three decimal places and revenue must be calculated from the total NET assessed valuation (Line 4 of Form DLG57 on the County Assessor's *final* certification of valuation).

#### **CERTIFICATION OF TAX LEVIES, continued**

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

#### CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

BON	DS <sup>J</sup> :		
1.	Purpose of Issue:		
	Series:		
	Date of Issue:		
	Coupon Rate:		
	Maturity Date:		
	Levy:		
	Revenue:		
2.	Purpose of Issue:		
	Series:		
	Date of Issue:		
	Coupon Rate:		
	Maturity Date:		
	Levy:		
	Revenue:		
CON	TRACTS <sup>k</sup> :		
3.	Purpose of Contract:	Debt Service payments for bonds issued by STC Metropolitan District No. 2	
	Title:	Cost Sharing Agreement	
	Date:	October 18, 2013	
	Principal Amount:	N/A	
	Maturity Date:	N/A	
	Levy:	20.000	
	Revenue:	\$19	
4.	Purpose of Contract:		
	Title:		
	Date:		
	Principal Amount:		
	Maturity Date:		
	Levy:		
	Revenue:		

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

#### **APPLICATION FOR EXEMPTION FROM AUDIT**

#### SHORT FORM

#### IF EITHER REVENUES OR EXPENDITURES EXCEED \$100,000, USE THE LONG FORM.

Under the Local Government Audit Law (Section 29-1-601, et seq., C.R.S.) any local government may apply for an exemption from audit if neither revenues nor expenditures exceed \$750,000 in the year.

#### **EXEMPTIONS FROM AUDIT ARE NOT AUTOMATIC**

To qualify for exemption from audit, a local government must complete an Application for Exemption from Audit <u>EACH YEAR</u> and submit it to the Office of the State Auditor (OSA).

Any preparer of an Application for Exemption from Audit-SHORT FORM must be a person skilled in governmental accounting.

Approval for an exemption from audit is granted only upon the review by the OSA.

#### READ ALL INSTRUCTIONS BEFORE COMPLETING AND SUBMITTING THIS FORM

ALL APPLICATIONS MUST BE FILED WITH THE OSA WITHIN 3 MONTHS AFTER THE ACCOUNTING YEAR-END.

FOR EXAMPLE, APPLICATIONS <u>MUST BE RECEIVED</u> BY THE OSA ON OR BEFORE MARCH 31 FOR GOVERNMENTS WITH A DECEMBER 31 YEAR-END.

GOVERNMENTAL ACTIVITY SHOULD BE REPORTED ON THE MODIFIED ACCRUAL BASIS

PROPRIETARY ACTIVITY SHOULD BE REPORTED ON A BUDGETARY BASIS

#### POSTMARK DATES WILL NOT BE ACCEPTED AS PROOF OF SUBMISSION ON OR BEFORE THE STATUATORY DEADLINE

PRIOR YEAR FORMS ARE OBSOLETE AND WILL <u>NOT</u> BE ACCEPTED.

APPLICATIONS SUBMITTED ON FORMS OTHER THAN THOSE PRESCRIBED BY THE OSA WILL NOT BE ACCEPTED.

FOR YOUR REFERENCE, COLORADO REVISED STATUTES CAN BE FOUND AT:

http://www.lexisnexis.com/hottopics/Colorado/

APPLICATIONS MUST BE FULLY AND ACCURATELY COMPLETED.

A STATE OF THE STA	8.840 KO 25			A CONTRACTOR
CH	A STATE OF		BOOK BY	on the sec
St. Company and a	a march 66	DS 7 85	超级 [4]	- TOTAL 182
	R assect till	- A	ESSE PT	ana 1914 Mili
S 1 100 1	a more a	* A BA 4	med F.	- M M

Has the preparer signed the application?					
Has the entity corrected all Prior Year Deficiencies as communicated by the OSA?					
Has the	application been PERSONALLY reviewed and approved by the governing body?				
Did you	include any relevant explanations for unusual items in the appropriate spaces at the end of each section?				
Will this	application be submitted via Fax or Email?				
	If yes, have you read and understand the new Electronic Signature Policy? See new policy -> here				
or					
	If yes, have you included a resolution?				
	Does the resolution state that the governing body <u>PERSONALLY</u> reviewed and approved the resolution in an open public meeting?				
	Has the resolution been signed by a MAJORITY of the governing body? (See sample resolution.)				
Will this	application be submitted via a mail service? (e.g. US Post Office, FedEx, UPS, courier.)				
	If yes, does the application include <u>ORIGINAL INK SIGNATURES</u> from the <u>MAJORITY</u> of the governing body?				

#### FILING METHODS

NEW METHOD! Reigster and submit your Applications at our new portal!

WEB PORTAL: https://apps.leg.co.gov/osa/lg

MAIL: Office of the State Auditor
Local Government Audit Division

1525 Sherman St., 7th Floor

Denver, CO 80203 FAX: 303-869-3061

EMAIL: osa.lg@state.co.us

QUESTIONS?

303-869-3000

#### **IMPORTANT!**

All Applications for Exemption from Audit are subject to review and approval by the Office of the State Auditor.

Governmental Activity should be reported on the Modified Accrual Basis

Proprietary Activity should be reported on the Cash or Budgetary Basis.

Failure to file an application or denial of the request could cause the local government to lose its exemption from audit for that year and the ensuing year.

In that event, AN AUDIT SHALL BE REQUIRED.

#### APPLICATION FOR EXEMPTION FROM AUDIT

#### SHORT FORM

NAME OF GOVERNMENT	STC METROPOLITAN DISTRICT NO.	3	For the Year Ended		
ADDRESS	c/o Special District Management Services, Inc. 12/31/18				
	141 Union Boulevard, Suite 150		or fiscal year ended:		
	Lakewood, CO 80228				
CONTACT PERSON	Lisa Johnson				
PHONE	303.987.0835				
EMAIL	ljohnson@sdmsi.com				
FAX	303.987.2032				
	PART 1 - CERTIFICATION	ON OF PREPARER			
I certify that I am skilled in gov my knowledge.	ernmental accounting and that the inform	ation in the application is comple	ete and accurate, to the best of		
NAME:	Diane Wheeler				
TITLE	District Accountant				
FIRM NAME (if applicable)	Simmons & Wheeler, P.C.				
ADDRESS	304 Inverness Way South, Suite 490 E	nglewood, CO 80112			
PHONE	303-689-0833				
DATE PREPARED	3/8/2019				
PREPARER (SIGNATU	RE REQUIRED)				
Please indicate whether the follo	owing financial information is recorded	GOVERNMENTAL (MODIFIED ACCRUAL BASIS)	PROPRIETARY (CASH OR BUDGETARY BASIS)		

using Governmental or Proprietary fund types

#### PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#		Des	cription	Round to nearest Dollar	Please use this
2-1	Taxes:	Property	(report mills levied in Question 10-6)	\$	5 space to provide
2-2	\$	Specific owners	hip	\$	any necessary
2-3	\$	Sales and use		\$	explanations
2-4	(	Other (specify):	SURA TAX INCREMENT		354
2-5	Licenses and permits	3		\$	-
2-6	Intergovernmental:		Grants	<u> </u>	-
2-7			Conservation Trust Funds (Lottery)	*	-
2-8			Highway Users Tax Funds (HUTF)	•	-
2-9			Other (specify):	•	-
2-10	Charges for services			A	-
2-11	Fines and forfeits			Φ	_
2-12	Special assessments			\$	-
2-13	Investment income			\$	-
2-14	Charges for utility ser	rvices		\$	_
2-15	Debt proceeds		(should agree with line 4-4, column 2)	\$	-
2-16	Lease proceeds			\$	_
2-17	Developer Advances	received	(should agree with line 4-4)	\$	_
2-18	Proceeds from sale of	f capital assets		\$	-
2-19	Fire and police pension	on		\$	_
2-20	Donations			\$	-
2-21	Other (specify):			A	-
2-22				\$	-
2-23				<u> </u>	
2-24		(add line	s 2-1 through 2-23) TOTAL REVENUE	\$ 6,	220

#### **PART 3 - EXPENDITURES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information

	interest payments on long-term debt. Financial information w	ill not include fund equity infor	RESERVES PROPERTY AND ADDRESS OF THE PROPERTY	SMUDIO O VISIONI SI NASA	
Line#	Description		Round to nearest Dol	ar	Please use this
3-1	Administrative		\$	-	space to provide
3-2	Salaries		\$	-	any necessary
3-3	Payroll taxes		\$	. ~	explanations
3-4	Contract services		\$	-	
3-5	Employee benefits		\$	-	
3-6	Insurance		\$	-	
3-7	Accounting and legal fees		\$	-	
3-8	Repair and maintenance		\$	_	
3-9	Supplies		\$	-	
3-10	Utilities and telephone		\$	-	
3-11	Fire/Police	·	\$	-	
3-12	Streets and highways		\$	-	
3-13	Public health		\$	-	
3-14	Culture and recreation		\$	-	
3-15	Utility operations		\$	-	
3-16	Capital outlay		\$	<u>-</u>	
3-17	Debt service principal	(should agree with Part 4)	\$	_	
3-18	Debt service interest	_	\$	_	
3-19	Repayment of Developer Advance Principal	(should agree with line 4-4)	\$	-	
3-20	Repayment of Developer Advance Interest	-	\$	-	
3-21	Contribution to pension plan	(should agree to line 7-2)	\$	-	
3-22	Contribution to Fire & Police Pension Assoc.	(should agree to line 7-2)	\$	-	
3-23	Other (specify):		\$	-	
3-24	Transfer to District No. 2		\$	6,220	
3-25		7	\$	-	
3-26	(add lines 3-1 through 3-24)	TOTAL EXPENDITURES	\$	6,220	
	DEVENUE (1: - 0.04) - TOTAL EXPENSITURES (1:				

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit - <u>LONG FORM</u>".

	PART 4 - DEBT OUTSTANDING			ETIRED	
4.4	Please answer the following questions by marking the	appropriate boxes		Yes	No.
4-1	Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment S	chedule			Ø
4-2	Is the debt repayment schedule attached? If no. MUST explain				Ø.
	N/A	<del>//</del>	***************************************	]	
4-3	Is the entity current in its debt service payments? If no, MUS	T explain:		, 🗆	<b>4</b>
	N/A				
4-4					
enile acresis	Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive	Outstanding at	Issued during	Retired during	Outstanding at
	numbers)	end of prior year	* year	year	year-end
	General obligation bonds	  \$ -	T C	[ <b>c</b>	<u> </u>
	Revenue bonds	\$ -	\$ -  \$ -	\$ - \$ -	\$ - \$ -
	Notes/Loans	\$ -	\$ -	\$ -	\$ -
	Leases	\$ -	\$ -	\$ -	\$ -
	Developer Advances	\$ -	\$ -	\$ -	\$ -
	Other (specify):	\$ -	\$ -	\$ -	\$ -
	TOTAL	\$ -	\$ -	\$ -	\$ -
			year ending balance	•	•
4-5	Please answer the following questions by marking the appropriate boxes Does the entity have any authorized, but unissued, debt?			Yes ☑	No. □
If yes:	How much?	\$ 1,	885,000,000.00		Ь
	Date the debt was authorized:		/2013		
4-6	Does the entity intend to issue debt within the next calendar	year?			7
If yes:	How much?	\$	-		
4-7	Does the entity have debt that has been refinanced that it is s	till responsible	for?	. $\square$	J
If yes:	What is the amount outstanding?	\$	_		
<b>4-8</b> If yes:	Does the entity have any lease agreements? What is being leased?	r			<b></b> ☑
, 00.	What is the original date of the lease?				
	Number of years of lease?			_	_
	Is the lease subject to annual appropriation?			. $\square$	Į.
	What are the annual lease payments?  Please use this space to provide any	\$	-		
	Thouse also this opposition provide any				
	PART 5 - CASH AND	INVESTI	MENTS		
	Please provide the entity's cash deposit and investment balances.	TICLES III	IIIEI (19	Amount	Total
5-1	YEAR-END Total of ALL Checking and Savings Accounts			\$ -	1Otal
5-2	Certificates of deposit			\$ -	
	Total Cash Deposits				\$ -
	Investments (if investment is a mutual fund, please list underlying	investments)			
				\$ -	
<b>.</b> .		***************************************		\$ -	
5-3				\$ -	
				\$ -	
	Total Investments				\$ -
	Total Cash and Investments		Value of the second		-
5-4	Please answer the following questions by marking in the approp Are the entity's Investments legal in accordance with Section		Yes	No	N/A
J-4	seq., C.R.S.?	. 4-1-10-001, Ct.	7		
5-5	Are the entity's deposits in an eligible (Public Deposit Protect	tion Act) nublic	<u>_</u>		
	depository (Section 11-10.5-101, et seq. C.R.S.)?	aon aog public			
li na Mil	ST use this space to provide any explanations:				

	PART 6 - CAPIT Please answer the following questions by marking in the appropriate bo		ETS	Yes	No
6-1	Does the entity have capital assets?				J
6-2	Has the entity performed an annual inventory of capital asse 29-1-506, C.R.S.,? If no, MUST explain:	nce with Section	v		
			]		
6-3	Complete the following capital assets table:	Balance - beginning of t year*	Additions (Must he be included in Part 3)		Year-End Balance
	Land Buildings	\$ -	\$ - \$ -	\$ -   \$ -	\$ <u>-</u>
	Machinery and equipment	\$ -	\$ -	\$ -	\$ -
	Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
	Infrastructure	\$ -	\$ -	\$ -	\$ -
	Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
	Other (explain): Accumulated Depreciation	\$ -	\$ - \$ -	\$ - \$ -	\$ -
	TOTAL	<del> </del>	\$ -   \$ -	\$ - \$ -	\$ -   \$ -
	Please use this space to provide any	y explanations	or comments:		
7-1 7-2 If yes:	PART 7 - PENSION  Please answer the following questions by marking in the appropriate bo  Does the entity have an "old hire" firemen's pension plan?  Does the entity have a volunteer firemen's pension plan?  Who administers the plan?  Indicate the contributions from:  Tax (property, SO, sales, etc.):  State contribution amount:		S -	Yes	No (2 (7
	Other (gifts, donations, etc.):  TOTAL  What is the monthly benefit paid for 20 years of service per r  Please use this space to provide any	retiree as of Ja	\$ - \$ - n \$ -		
	Please answer the following questions by marking in the appropriate bo		ATION Yes	No	N/A
8-1	Did the entity file a budget with the Department of Local Affacurrent year in accordance with Section 29-1-113 C.R.S.?				
8-2	Did the entity pass an appropriations resolution, in accordar 29-1-108 C.R.S.? If no, MUST explain:	nce with Section	⊃°n □	<b>U</b>	
	Did not set an appropriation for 2018.				
If yes:	Please indicate the amount budgeted for each fund for the year.	ear reported:			
	General Fund	\$	5,143	]	
	Debt Service Fund	\$	10,288		
		-			
				- Company	
			·	J	

	PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB	OR)	
9-1	Please answer the following question by marking in the appropriate box Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X.	Yes	No
2-1	Note. An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency	V	
lfino. Mi	reserve requirement. All governments should determine if they meet this requirement of TABOR.  JST explain:		
	PART 10 - GENERAL INFORMATION		
	Please answer the following questions by marking in the appropriate boxes.	Yes	No
10-1	Is this application for a newly formed governmental entity?		[J
If yes:	Date of formation:		
10-2	Has the entity changed its name in the past or current year?		v
If yes:	Please list the NEW name & PRIOR name:		
10-3	Is the entity a metropolitan district?	v	
	Please indicate what services the entity provides:		
10-4	Street, Parks & Recreation, Water Sanitaion, Transportation, Mosquito Control, Fire Protection,  Does the entity have an agreement with another government to provide services?		_
If yes:	List the name of the other governmental entity and the services provided:		v
		_	_
10-5 If yes:	Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during Date Filed:		Ø
n yes.	Date Fried.		
10-6	Does the entity have a certified Mill Levy?		v
If yes:	Please provide the following mills levied for the year reported (do not report \$ amounts):		
	Bond Redemption mills		20.000
	General/Other mills		10.000
	Total mills		30.000
	Please use this space to provide any explanations or comments:		

	PART 11 - GOVERNING BODY APPROVAL		
	Please answer the following question by marking in the appropriate box	YES	NO
12-1	If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	Ø.	

## Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- · Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

	Print the names of ALL current governing board members below.	A <u>MAJORITY</u> of the governing board members must complete and sign in the column below.
Board	Print Board Member's Name	IJAMES R BRZOSTOWICZ, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this
Member 1	JAMES R BRZOSTOWICZ	application for exemption from audit.  Signed————————————————————————————————————
Board	Print Board Member's Name	IANGIE HULSEBUS, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for
Member 2	ANGIE HULSEBUS	exemption from audit. Signed Mar 20, 2019 Date: Mar 20, 2019 My term Expires: MAY, 2020
Board Member 3	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed
Board Member 4	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed
Board Member <b>5</b>	Print Board Member's Name	I
Board Member 6	Print Board Member's Name	I
Board Member 7	Print Board Member's Name	I

#### EXAMPLE - DO NOT FILL OUT THIS PAGE

This sample resolution/ordinance for exemption from audit is provided as an example of the documentation that is required. The wording may be used as a basis for your own local government document, if needed, however you <u>MUST</u> draft your own ordinance or resolution making any changes where applicable. Legal counsel should be consulted regarding any questions.

#### RESOLUTION/ORDINANCE FOR EXEMPTION FROM AUDIT

(Pursuant to Section 29-1-604, C.R.S.)

A RESOLUTION/ORDINANCE APPROVING AN EXEMPTION FROM AUDIT FOR TISCAL YEAR 20XX FOR THE (name of government), STATE OF COLORADO.

WHEREAS, the (governing body) of (name of government) wishes to claim exemption from the sudifrequirements of Section 29-1-603, C.R.S.; and

WHEREAS, Section 29-1-604, C.R.S., states that any local government where neither revenues for expenditures exceed seven hundred and fifty thousand dollars may, with the approval of the state Auditor, be exempt from the provision of Section 29-1-603, C.R.S.; and

#### [Choose 1 or 2 below, whichever is applicable]

(1)WHEREAS, neither revenue nor expenditures for (name of government) exceeded \$100,000 for Fiscal Year 20XX; and

WHEREAS, an application for exemption from audit is: (name of government) has been prepared by (name of individual), a person skilled in governmental accounting, and

():

(2)WHEREAS, neither revenues nor expenditures for (name of government) exceeded \$750,000 for Fiscal Year 20XX; and

WHEREAS, an application for comption from such that for (name of government) has been prepared by (name of individual or firm), an independent accountant with knowledge of governmental accounting; and

WHEREAS, said application for examption from audit has been completed in accordance with regulations, issued by the State Auditor.

NOW THEREFORE, be it resolved/o.de	incd by the (governing body) of the (name of g	overnment) that the
application for exemption from audit for	(name of government) for the Fiscal Year ende	ed , 20XX,
has been personally reviewed and is here	by approved by a majority of the (governing be	dy) of the (name of
government); that those members of the	(governing body) have signified their approval	by signing below; and that
this resolution shall be attached to, and s	hall become a part of, the application for exemp	tion from audit of the (name
of government) for the fiscal year ended	i, 20XX.	
ADOPTED THE day of	4 D 20VV	

ADOPTED THIS \_\_\_\_ day of \_\_\_\_\_\_, A.D. 20XX.

#### EXAMPLE - DO <u>NOT</u> FILL OUT THIS PAGE

Mayor/President/Chairman, etc.		
ATTEST:		
Town Clerk, Secretary, etc.		
Type or Print Names of	Date Term	
Members of Governing Body	<u>Expires</u>	Signature
		***************************************
	- \\\/	

## STC Metropolitan District No. 3 2018 Audit Exemption

Final Audit Report

2019-03-20

Created:

2019-03-20

By:

DIANE WHEELER (mark@simmonswheeler.com)

Status:

Signed

Transaction ID:

CBJCHBCAABAAPHo4ms0owd7ONqEXPld0E2\_pzoA7EHZ5

#### "STC Metropolitan District No. 3 2018 Audit Exemption" History

- Document created by DIANE WHEELER (mark@simmonswheeler.com) 2019-03-20 3:02:02 PM GMT- IP address: 73.153.248.141
- Document emailed to James A Brzostowicz (jim@civilresources.com) for signature 2019-03-20 3:03:48 PM GMT
- Document emailed to Angie Hulsebus (angieh@migcom.com) for signature 2019-03-20 3:03:48 PM GMT
- Document emailed to Diane Wheeler (diane@simmonswheeler.com) for signature 2019-03-20 3:03:48 PM GMT
- Document viewed by James A Brzostowicz (jim@civilresources.com) 2019-03-20 3:17:38 PM GMT- IP address: 96.88.69.161
- Document e-signed by James A Brzostowicz (jim@civilresources.com)

  Signature Date: 2019-03-20 3:18:54 PM GMT Time Source: server- IP address: 96.88.69.161
- Document viewed by Angie Hulsebus (angieh@migcom.com) 2019-03-20 3:58:56 PM GMT- IP address: 66,249,84,5
- Document e-signed by Angie Hulsebus (angieh@migcom.com)

  Signature Date: 2019-03-20 3:59:47 PM GMT Time Source: server- IP address: 65,126,107,227
- Document viewed by Diane Wheeler (diane@simmonswheeler.com) 2019-03-20 6:28:33 PM GMT- IP address: 208.187.187.252
- Document e-signed by Diane Wheeler (diane@simmonswheeler.com)

  E-signature obtained using URL retrieved through the Adobe Sign API

  Signature Date: 2019-03-20 6:29:49 PM GMT Time Source: server- IP address: 208.187.187.252

Signed document emailed to DIANE WHEELER (mark@simmonswheeler.com), James A Brzostowicz (jim@civilresources.com), Angie Hulsebus (angieh@migcom.com), and Diane Wheeler (diane@simmonswheeler.com)

2019-03-20 - 6:29:49 PM GMT

STC Metropolitan District #3 Financial Statements

April 30, 2019

304 Inverness Way South, Suite 490, Englewood, CO 80112

(303) 689-0833

#### **ACCOUNTANT'S COMPILATION REPORT**

Board of Directors STC Metropolitan District #3

Management is responsible for the accompanying financial statements of each major fund of STC Metropolitan District #3, as of and for the period ended April 30, 2019, which are comprised of the Balance Sheet and the related Statement of Revenues, Expenditures and Changes in Fund Balance – Budget and Actual – Governmental Funds and account groups for the four months then ended in accordance with accounting principles generally accepted in the United States of America. We have performed a compilation engagement in accordance with the Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

Management has elected to omit the Statement of Net Position, Statement of Activities, Management Discussion and Analysis and all of the disclosures required by accounting principles generally accepted in the United States of America. If the omitted disclosures were included in the financial statements, they might influence the user's conclusions about the District's financial position and results of operations. Accordingly, the financial statements are not designed for those who are not informed about such matters.

We are not independent with respect to STC Metropolitan District #3 because we performed certain accounting services that impaired our independence.

May 25, 2019

Englewood, Colorado

Simmons Electrophy P.C.

## STC Metropolitan District No 3 Balance Sheet - Governmental Funds and Account Groups April 30, 2019

#### See Accountant's Compilation Report

Assets		General <u>Fund</u>		Debt Service <u>Fund</u>		Total <u>All Funds</u>
Current assets						
Cash in checking	\$	-	\$	-	\$	-
Prepaid Expenses		-		-		-
SURA Taxes Receivable		-		-		
Developer Receivable Taxes receivable		- 6		- 11		- 47
Taxes receivable	_	0		<u> </u>		17
Other assets	_	6		11_		17
Amount available in debt service fun	d	40		_		_
Amount to be provided for	_					
retirement of debt		_	-	-		-
		_		_		_
					-	
	\$ _	6	\$_	11	\$_	17
Liabilities and Equity						
Current liabilities						
Taxes Held with County		-		-		-
Due to District No. 2	_	6	-	11	-	17
		6	•••	11		17
Total liabilities		6		11		17
	_			***************************************		
Fund Equity						
Investment in capital improvements		-		-		-
Fund balance (deficit) Emergency reserves		-		_		_
Emergency reserves	_		****		***	
	*****	-	<u> </u>			÷
	\$	6	\$	11	\$	17
			T		` <b>=</b>	

# STC Metropolitan District No 3 Statement of Revenues, Expenditures and Changes in Fund Balance Budget and Actual For the Four Month Ended April 30, 2019 General Fund

#### See Accountant's Compilation Report

Revenues		Annual <u>Budget</u>		<u>Actual</u>		Variance Favorable (Unfavorable)
Property taxes	\$	10	\$	2	\$	(8)
Specific ownership taxes	Ψ	358	Ψ	26	Ψ	(332)
SURA Property Tax Increment		4,467		2,057	-	(2,410)
	•	4,835		2,085	-	(2,750)
Expenditures Miscellaneous		_		_		_
Treasurer's Fees				-		-
Transfer to District 2		4,835		2,085		2,750
Emergency reserve	-	-		***	-	-
	_	4,835		2,085	-	2,750
Excess (deficiency) of revenues over expenditures		-		-		<u> </u>
Fund balance - beginning	-	~~ ***********************************		-	_	
Fund balance - ending	\$_	_	\$	_	\$_	_

# STC Metropolitan District No 3 Statement of Revenues, Expenditures and Changes in Fund Balance Budget and Actual For the Four Month Ended April 30, 2019 Debt Service Fund

#### See Accountant's Compilation Report

Revenues		Annual <u>Budget</u>		<u>Actual</u>		Variance Favorable (Unfavorable)
Property Taxes	\$	19	\$	3	\$	(16)
SURA Property Tax Increment	*	8,918	•	4,216	Ψ.	(4,702)
Specific Ownership taxes		715		, 52		(663)
·	•		•		•	
	_	9,652		4,271		(5,381)
Expenditures Treasurer's Fees		_		_		_
Transfer to District 2		9,652		4,271		5,381
, and a Brother E	-	3,332	-		•	3
	-	9,652	-	4,271	-	5,381
Excess (deficiency) of revenues over expenditures		-		-		-
Fund balance - beginning		-				·
Fund balance - ending	\$	_	\$	_	\$	_