## STC METROPOLITAN DISTRICTS NO. 1, 2 & 3

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https://stcmd1-3.colorado.gov

## NOTICE OF STUDY SESSION AND AGENDA

NOTICE OF STUDY SESSION AND AGENDA					
Board of Directors: Guy Harrigan Stephaine A. Schader James A. Brzostowicz Terry Willis Ryan A. Hitchler Peggy Ripko			Office: President Treasurer Asst. Secretary Asst. Secretary Asst. Secretary Secretary	Term/Expiration: 2027/May 2027 2029/May 2029 2027/May 2027 2027/May 2027 2029/May 2029	
DATE: TIME: PLACE:		Tuesday, October 28, 2025 3:00 P.M. This meeting will be held via Zoom. <a href="https://us02web.zoom.us/j/89555828661?pwd=1SsbTYc9aPOINFq8rbAquze0HnQtxj.1">https://us02web.zoom.us/j/89555828661?pwd=1SsbTYc9aPOINFq8rbAquze0HnQtxj.1</a> Meeting ID: 895 5582 8661  Passcode: 987572  * Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager ( <a href="pripko@sdmsi.com">pripko@sdmsi.com</a> or 303-987-0835) of their specific need(s) before the meeting.			
I.	ADM	DMINISTRATIVE MATTERS			
	A.	Present Disclosures of Potential Conflict of Interest.			
	В.	Approve Agenda; confirm lo	cation of meeting and posting of	meeting notices.	
II.	PUBL	PUBLIC COMMENTS			
	A.	Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes.			
III.	BUDO	GET REVIEW			
	A.	A. Review the 2026 draft budget and update as needed.			
IV.	OTHER MATTERS				

V. ADJOURNMENT <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR NOVEMBER 5, 2025.</u>

A.