STC METROPOLITAN DISTRICT NO. 3

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254 Fax: 303-987-2032 https://stcmd1-3.colorado.gov

NOTICE OF SPECIAL MEETING AND AGENDA

| Board of Directors: | Office: | Term/Expiration: |
|----------------------------|-----------|-------------------------|
| James A. Brzostowicz | President | 2027/May 2027 |
| Terry Willis | Treasurer | 2027/May 2027 |
| VACANT | | 2027/May 2027 |
| VACANT | | 2029/May 2029 |
| VACANT | | 2029/May 2029 |
| Peggy Ripko | Secretary | |

DATE: Wednesday, July 30, 2025

TIME: 10:00 A.M.

LOCATION: Zoom Meeting: The meeting can be joined through the directions below:

* Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (pripko@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.

need(s) before the meeting.

https://us02web.zoom.us/j/86267550643?pwd=V3RnRGRtWkRyUlZZc1VMWTJFZjFHdz09 Phone Number: 1 (719) 359-4580

Meeting ID: 862 6755 0643 Passcode: 987572

I. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per person.

II. ADMINISTRATIVE MATTERS

- A. Call to Order/Confirm Quorum. Present Disclosures of Potential Conflicts of Interest.
- B. Approve Agenda; confirm location of the meeting and posting of meeting notice.
- C. Review and consider approval of the Minutes of the May 1, 2025 Special Meeting (enclosure).

| STC Metropolitan District No. | 3 |
|-------------------------------|---|
| July 30, 2025 Agenda | |
| Page 2 | |
| | |

| | D. | Discuss the results of the cancelled May 6, 2025 Election. | | |
|------|------|--|--|--|
| | E. | Consider appointment of Officers: | | |
| | | President | | |
| | | Treasurer | | |
| | | Secretary | | |
| | | Asst. Secretary | | |
| | | Asst. Secretary | | |
| III. | FINA | ANCIAL MATTERS | | |
| | A. | Review and accept Unaudited Financial Statements (enclosure). | | |
| | В. | Consider approval of 2024 Audit (enclosure) and authorize execution of Representations Letter. | | |
| IV. | LEG | LEGAL MATTERS | | |
| | A. | Review and consider approval of the Conveyance of Plaza to Town of Superior between the District and RC Superior, LLC for Superior Town Center Filing 1B Replat No. 6 and consider approval of Quitclaim Deed (enclosure). | | |
| | В. | Discuss Memorandum re Amended Rules Establishing Technology Accessibility Standards. | | |
| | | Consider Approval of Resolution Adopting Revised Technology Accessibility Statement. | | |
| V. | ОТН | IER MATTERS | | |
| | A. | | | |
| VI. | ADJ | OURNMENT <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR</u> NOVEMBER 5, 2025. | | |