#### STC METROPOLITAN DISTRICT NO. 2

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 · 800-741-3254 Fax: 303-987-2032

#### NOTICE OF SPECIAL MEETING AND AGENDA

| <b>Board of Directors</b> : | Office:             | Term/Expires: |
|-----------------------------|---------------------|---------------|
| James A. Brzostowicz        | President           | 2023/May 2023 |
| Angie Hulsebus              | Treasurer           | 2023/May 2023 |
| Terry Willis                | Assistant Secretary | 2023/May 2023 |
| VACANT                      |                     | 2022/May 2022 |
| VACANT                      |                     | 2022/May 2022 |

Peggy Ripko Secretary

DATE: August 5, 2020

TIME: 9:00 A.M.

**LOCATION: DUE TO CONCERNS REGARDING THE SPREAD OF THE CORONAVIRUS (COVID-**19) AND THE BENEFITS TO THE CONTROL OF THE SPREAD OF THE VIRUS BY LIMITING IN-PERSON CONTACT, THIS DISTRICT BOARD MEETING WILL BE HELD BY CONFERENCE CALL WITHOUT ANY INDIVIDUALS (NEITHER DISTRICT REPRESENTATIVES NOR THE GENERAL PUBLIC) ATTENDING IN PERSON. IF YOU WOULD LIKE TO ATTEND THIS MEETING, PLEASE CALL IN TO THE CONFERENCE BRIDGE AT 877-221-1978 AND WHEN PROMPTED, DIAL IN THE PASSCODE OF 9521151. Please email Peggy Ripko if there are any issues (pripko@sdmsi.com).

#### I. **ADMINISTRATIVE MATTERS**

- Present Disclosures of Potential Conflicts of Interest. A.
- Approve Agenda; confirm quorum, location of the meeting and posting of meeting notices. В.

#### II. **CONSENT AGENDA**

- Approve Minutes of the July 1, 2020 Special Meeting (enclosure).
- Ratify approval of Change Order No. 007 with SAMORA Construction for Block 14 in the amount of \$31,247.09.

#### III. FINANCIAL MATTERS

A. Review and ratify approval of payment of claims for the following period (enclosure):

|         | Period Ending |               |  |  |  |
|---------|---------------|---------------|--|--|--|
| Fund    |               | July 16, 2020 |  |  |  |
| General | \$            | 40,457.37     |  |  |  |
| Debt    | \$            | -0-           |  |  |  |
| Capital | \$            | 99.00         |  |  |  |
| Total   | \$            | 40,741.07     |  |  |  |

B. Review and accept unaudited financial statements through the period ending June 30, 2020 and schedule of cash position, dated June 30, 2020 (to be distributed).

#### IV. LEGAL MATTERS

- A. Discuss Sidewalk Easement.
- B. Review report / recommendation from North Slope Capital Advisors.
- V. OPERATIONS AND MAINTENANCE

A.

#### VI. COVENANT CONTROL

A. Discuss Community Manager's Update (enclosure).

#### VII. CAPITAL PROJECTS

- A. Review and consider acceptance of improvement costs in the amount of \$417,022.95, under that certain Final Engineers Report and Certification #62 prepared by Ranger Engineering, LLC, dated July 27, 2020 (enclosure).
  - 1. Discuss and consider approval of Requisition No. 9 (to be distributed).

STC Metropolitan District No. 2 August 5, 2020 Agenda Page 3

|       | STC Block 25 for Landscape and Sidewalks, in the amount of \$14,053.00 (enclosure). |  |  |  |  |  |
|-------|---|--|--|--|--|--|
|       | C.  | Discuss Request for Information ("RFI") No. 05 with SAMORA Construction for STC Block 25 Landscape and Sidewalks (Old Rail Way New Irrigation Plan) (enclosure). |  |  |  |  |
|       | D.  | Discuss RFI No. 07 with SAMORA Construction for STC Block 25 Landscape and Sidewalks (Communications and Power to Townhomes) (enclosure).                        |  |  |  |  |
| VIII. | DEVE  | ELOPER UPDATE  |  |  |  |  |
|       | A.  | Status of lot and home sales.  |  |  |  |  |
| IX.   | OTHE  | ER MATTERS   |  |  |  |  |
|       | A.  |  |  |  |  |  |
| X.    | ADJO  | OURNMENT THE NEXT REGULAR MEETING IS SCHEDULED FOR SEPTEMBER 2, 2020.  |  |  |  |  |

#### MINUTES OF A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE STC METROPOLITAN DISTRICT NO. 2 HELD JULY 1, 2020

A Special Meeting of the Board of Directors (referred to hereafter as the "Board") of the STC Metropolitan District No. 2 (referred to hereafter as the "District") was convened on Wednesday, the 1st day of July, 2020, at 9:00 A.M. Due to concerns regarding the spread of the Coronavirus (COVID-19) and the benefits to the control of the spread of the virus by limiting in-person contact, this District Board meeting was held by conference call without any individuals (neither District Representatives nor the General Public) attending in person. The meeting was open to the public via conference call.

#### **ATTENDANCE**

#### **Directors In Attendance Were:**

James A. Brzostowicz Angie Hulsebus Terry Willis

#### **Also In Attendance Were:**

Peggy Ripko; Special District Management Services, Inc. ("SDMS")

Megan Becher, Esq. and Kate Olson, Esq.; McGeady Becher P.C.

Bill Flynn; Simmons & Wheeler, P.C.

Bill Jencks and Jessica Sergi; Ranch Capital, LLC

Guy "Anthony" Harrigan; Director on STC Metropolitan District No. 1 Board of Directors

DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST

<u>Disclosure of Potential Conflicts of Interest</u>: The Board noted it was in receipt of disclosures of potential conflicts of interest statements for each of the Directors and that the statements had been filed with the Secretary of State at least seventy-two hours in advance of the meeting. Ms. Ripko requested that the Directors review the Agenda for the meeting and advised the Board to disclose any new conflicts of interest which had not been previously disclosed. No further disclosures were made by Directors present at the meeting.

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**ADMINISTRATIVE** Agenda: Ms. Ripko distributed for the Board's review and approval a proposed MATTERS Agenda for the District's Special Meeting.

Following discussion, upon motion duly made by Director Brzostowicz, seconded by Director Hulsebus and, upon vote, unanimously carried, the Agenda was approved, as amended.

Confirm Quorum, Location of Meeting and Posting of Meeting Notices: Ms. Ripko confirmed the presence of a quorum. The Board entered into a discussion regarding the requirements of Section 32-1-903(1), C.R.S., concerning the location of the District's Board meeting.

Following discussion, upon motion duly made by Director Brzostowicz, seconded by Director Hulsebus and, upon vote, unanimously carried, the Board determined that due to concerns regarding the spread of the Coronavirus (COVID-19) and the benefits to the control of the spread of the virus by limiting in-person contact, this District Board meeting would be held by conference call without any individuals (neither District Representatives nor the General Public) attending in person, as stated above. The Board further noted that the notice of the time, date and location of the meeting was duly posted and that no objections to the location or any requests that the meeting place be changed were received from taxpaying electors within the District's boundaries.

Consideration of Board Appointment After Publication of Notice of Vacancy: It was noted that pursuant to Section 32-1-808(2)(a)(I), C.R.S., publication of a Notice of Vacancy on the Board was made on April 24, 2020 in the *Boulder Daily Camera*. No Letters of Interest from qualified eligible electors were received within ten (10) days of the date of such publication.

#### **CONSENT AGENDA**

The Board considered the following actions:

• Approve Minutes of the June 3, 2020 Special Meeting.

Following discussion, upon motion duly made by Director Hulsebus, seconded by Director Brzostowicz and, upon vote, unanimously carried, the Board approved the above actions, as presented.

#### FINANCIAL MATTERS

<u>Claims</u>: Mr. Flynn presented the Board with claims to consider for ratifying approval of payment as follows:

|         | Period Ending   |
|---------|-----------------|
| Fund    | June 18, 2020   |
| General | \$<br>23,702.29 |
| Debt    | \$<br>-0-       |
| Capital | \$<br>8,063.50  |
| Total   | \$<br>31,765.79 |

Following discussion, upon motion duly made by Director Brzostowicz, seconded by Director Hulsebus and, upon vote, unanimously carried, the Board ratified approval of the payment of claims, as presented and discussed.

<u>Unaudited Financial Statements</u>: Mr. Flynn reviewed with the Board the unaudited financial statements through the period ending April 30, 2020.

Following review and discussion, upon motion duly made by Director Brzostowicz, seconded by Director Hulsebus and, upon vote, unanimously carried, the Board accepted the unaudited financial statements through the period ending April 30, 2020.

<u>Unaudited Financial Statements</u>: Mr. Flynn reviewed with the Board the unaudited financial statements through the period ending May 31, 2020 and schedule of cash position, dated May 31, 2020.

Following review and discussion, upon motion duly made by Director Brzostowicz, seconded by Director Hulsebus and, upon vote, unanimously carried, the Board accepted the unaudited financial statements through the period ending May 31, 2020 and schedule of cash position, dated May 31, 2020.

**<u>2019 Budget Amendment Hearing</u>**: The President opened the public hearing to consider the Resolution of the Second Amendment to the 2019 Budget and discuss related issues.

It was noted that publication of Notice stating that the Board would consider adoption of a Resolution of the Second Amendment to the 2019 Budget and the date, time and place of the public hearing was made in a newspaper having general circulation within the District. No written objections were received prior to this public hearing. No public comments were received and the public hearing was closed.

Following review and discussion, Director Brzostowicz moved to adopt the Resolution to the Second Amendment to the 2019 Budget, Director Hulsebus seconded the motion and, upon vote, unanimously carried, the Board adopted Resolution No. 2020-07-01 to the Second Amendment to the 2019 Budget. A copy of the adopted Resolution is attached hereto and incorporated herein by this reference.

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#### **LEGAL MATTERS Sidewalk Easement**: The Board deferred discussion at this time.

#### **Engagement Letters Related to 2020 Bond Issuance**

Engagement of D.A. Davidson & Co. as Underwriter: The Board discussed the engagement letter of D.A. Davidson & Co. as Underwriter.

Following discussion, upon motion duly made by Director Brzostowicz, seconded by Director Willis and, upon vote, unanimously carried, the Board approved the engagement letter of D.A. Davidson & Co. as Underwriter.

<u>Engagement of Greenberg Traurig, LLP as Bond Counsel</u>: The Board discussed the engagement letter of Greenberg Traurig, LLP as Bond Counsel.

Following discussion, upon motion duly made by Director Brzostowicz, seconded by Director Willis and, upon vote, unanimously carried, the Board approved the engagement letter of Greenberg Traurig, LLP as Bond Counsel.

<u>Engagement of Simmons & Wheeler, P.C. for Financial Forecast</u>: The Board discussed the engagement letter of Simmons & Wheeler, P.C. for Financial Forecast.

Following discussion, upon motion duly made by Director Brzostowicz, seconded by Director Willis and, upon vote, unanimously carried, the Board approved the engagement letter of Simmons & Wheeler, P.C. for Financial Forecast.

**Report and Recommendation of North Slope Capital Advisors**: Attorney Becher noted that the report is in process. The Board deferred discussion at this time.

## OPERATIONS / MAINTENANCE

There were no Operations or Maintenance matters for discussion at this time.

COMMUNITY
MANAGEMENT/
COVENANT
CONTROL

<u>Community Management Report</u>: Ms. Ripko reviewed with the Board the Community Manager's Report.

**Proposals for Power Washing the Garage**: The Board discussed proposals for Power Washing the Garage.

Following discussion, upon motion duly made by Director Willis, seconded by Director Robinson and, upon vote, unanimously carried, the Board approved the proposal from CAM Services for Power Washing the Garage.

The Board directed staff to obtain a proposal for a mirror in the garage to be able to see oncoming traffic. The Board also directed staff to order and post a "no skateboarding" sign to put in the garage.

Medical Office Building Snow Removal with Martinson Snow Removal, Inc.: The Board discussed Medical Office Building Snow Removal with Martinson Snow Removal, Inc.

Following discussion, upon motion duly made by Director Brzostowicz, seconded by Director Willis and, upon vote, unanimously carried, the Board approved Medical Office Building Snow Removal with Martinson Snow Removal, Inc. in the amount of \$14,279.00.

## **CAPITAL PROJECTS**

<u>Final Engineer's Report and Certification #61 dated, June 23, 2020</u>: Ms. Ripko reviewed with the Board the improvement costs in the amount of \$787,049.65, under the Final Engineer's Report and Certification #61, dated June 23, 2020, prepared by Ranger Engineering, LLC.

Following discussion, upon motion duly made by Director Brzostowicz, seconded by Director Hulsebus and, upon vote, unanimously carried, the Board accepted the improvement costs in the amount of \$787,049.65, under the Final Engineer's Report and Certification #61, dated June 23, 2020, prepared by Ranger Engineering, LLC.

<u>Project Requisition No. 8</u>: The Board discussed Project Requisition No. 8.

Following discussion, upon motion duly made by Director Brzostowicz, seconded by Director Hulsebus and, upon vote, unanimously carried, the Board approved Project Requisition No. 8 in the amount of \$1,315,676.56.

<u>Change Order No. 001 with SAMORA Construction for STC Block 25</u> <u>Landscape and Sidewalks</u>: The Board discussed Change Order No. 001 with SAMORA Construction for STC Block 25 Landscape and Sidewalks.

Following discussion, upon motion duly made by Director Brzostowicz, seconded by Director Hulsebus and, upon vote, unanimously carried, the Board approved Change Order No. 001 with SAMORA Construction for STC Block 25 Landscape and Sidewalks in the amount of \$17,365.00.

<u>Change Order No. 07 with SAMORA Construction for STC Block 14</u>: The Board discussed Change Order No. 07 with SAMORA Construction for STC Block 14.

Following discussion, upon motion duly made by Director Brzostowicz, seconded by Director Hulsebus and, upon vote, unanimously carried, the Board approved Change Order No. 07 with SAMORA Construction for STC Block 14 in the amount of \$31,247.09.

| DEVELOPER<br>UPDATE | Lot and Home Sales: Mr. Jencks provided a brief update.  |
|---------------------|--|
| OTHER MATTERS       | There were no other matters for discussion at this time.   |
| <u>ADJOURNMENT</u>  | There being no further business to come before the Board at this time, upon a motion duly made by Director Willis, seconded by Hulsebus, and, upon vote, unanimously carried, the meeting was adjourned. |
|                     | Respectfully submitted,  |
|                     | By Secretary for the Meeting   |

#### STC Metropolitan District No.2

July-20

|   | General         | <br>Debt | Capital     | Totals          |
|---|-----------------|----------|-------------|-----------------|
| Disbursements                                 | \$<br>40,457.37 | \$<br>_  | \$<br>99.00 | \$<br>40,556.37 |
|   |                 | \$<br>-  | \$<br>-     | \$<br>_         |
| Payroll                                       | \$<br>184.70    | \$<br>-  |             | \$<br>184.70    |
| Payroll Taxes District Portion                | \$<br>-         | \$<br>-  | \$<br>-     | \$<br>-         |
| <b>Total Disbursements from Checking Acct</b> | \$40,642.07     | \$0.00   | \$99.00     | <br>\$40,741.07 |

| STC | Metropolitan | <b>District</b> | No.2 |
|-----|--------------|-----------------|------|
|-----|--------------|-----------------|------|

Check Register - STC MD No.2 Report Dates: 7/1/2020-7/31/2020 Page: 1 Jul 16, 2020 02:27PM

| Check<br>Issue Date | Check<br>Number | Payee              | Amount |
|---------------------|-----------------|--------------------|--------|
| 07/16/2020          | 9177            | Brzostowicz, James |        |
| 07/16/2020          | 9178            | Hulsebus, Angie    | 92.35  |
| 07/16/2020          | 9179            | Willis, Terry A.   | 92.35  |
| Grand               | Totals:         |                    |        |
|                     | 3               |                    | 184.70 |
|                     |                 |                    |        |

STC Metropolitan District No.2

Check Register - STCMD No.2 Check Issue Dates: 7/1/2020 - 7/31/2020 Page: 1 Jul 16, 2020 02:31PM

|      |                | C                               | heck Issue Dates: 7/1/2 | 020 - 7/31/2020   |         | Jul 16, :  | 2020 02:31P     |
|------|----------------|---------------------------------|-------------------------|-------------------|---------|------------|-----------------|
| Chec | k No and Date  | Payee                           | Invoice No              | GL Account Title  | GL Acct | Amount     | Total           |
| 1529 | 07/16/2020     | Comcast                         | 16389 06/20             | Parking Structure | 1-730   | 153.01     | 153.01          |
|      | Total 1529:    |                                 |                         |                   |         |            | 153.01          |
| 1530 |                |                                 |                         |                   |         |            |                 |
|      | 07/16/2020     | Doody Calls                     | 38769                   | O&M - Landscaping | 1-720   | 345.50     | 345.50          |
|      | Total 1530:    |                                 |                         |                   |         |            | 345.50          |
| 1531 | 07/16/2020     | HSRE Superior MOB LLC           | ACCESS ROAD RE          | Snow Removal      | 1-725   | 14,279.00  | 14,279.00       |
|      | Total 1531:    | menta capento mos asc           | NOOLOG NOND NE          | Onow Removal      | 1-725   | 14,27 3.00 |                 |
|      | 10(4) 1331.    |                                 |                         |                   |         |            | 14,279.00       |
| 1532 | 07/16/2020     | McGeady Becher P.C.             | 1190B 06/20             | Legal             | 3-675   | 99.00      | 99.00           |
|      | 07/16/2020     | McGeady Becher P.C.             | 1190B 06/20             | Legal             | 1-675   | 12,446.00  | 12,446.00       |
|      | Total 1532:    |                                 |                         |                   |         |            | 12,545.00       |
| 533  |                | ,                               |                         |                   |         |            |                 |
|      | 07/16/2020     | Simmons & Wheeler, P.C.         | 26852                   | Accounting        | 1-612   | 2,729.49   | 2,729.49        |
|      | Total 1533:    |                                 |                         |                   |         |            | 2,729.49        |
| 534  |                |                                 |                         |                   |         |            |                 |
|      | 07/16/2020     | Special Dist Management Srvs    | D1 06/2020              | Election          | 1-635   | 28.00      | 28.00           |
|      | 07/16/2020     | Special Dist Management Srvs    | D1 06/2020              | Management        | 1-680   | 1,036.00   | 1,036.00        |
|      | 07/16/2020     | Special Dist Management Srvs    | D2 06/2020              | Accounting        | 1-612   | 588.00     | 588.00          |
|      | 07/16/2020     | Special Dist Management Srvs    | D2 06/2020              | Management        | 1-680   | 2,724.50   | 2,724.50        |
|      | 07/16/2020     | Special Dist Management Srvs    | D2 06/2020              | Miscellaneous     | 1-685   | 197.35     | 197.35          |
|      | 07/16/2020     | Special Dist Management Srvs    | D3 06/2020              | Audit             | 1-615   | 42.00      | 42.00           |
|      | 07/16/2020     | Special Dist Management Srvs    | D3 06/2020              | Management        | 1-680   | 1,036.00   | 1,036.00        |
| ,    | Total 1534:    |                                 |                         |                   |         |            | 5,651.85        |
| 535  |                |                                 |                         |                   |         |            |                 |
|      | 07/16/2020     | Thyssenkrupp Elevator Corporati | 3005318479              | O&M - Maintenance | 1-735   | 170.41     | 170.41          |
| •    | Total 1535:    |                                 |                         |                   |         | -          | 170.41          |
| 536  | 07/16/2020     | Vargas Property Services, Inc.  | 30719                   | O&M - Landscaping | 1-720   | 3,235.63   | 3,235.63        |
|      | Total 1536:    |                                 |                         |                   |         | -          | 3,235.63        |
|      |                |                                 |                         |                   |         | -          |                 |
| 537  | 07/16/2020     | Xcel Energy                     | 690446411               | Utilities         | 1-704   | 79.99      | 79.99           |
|      | 07/16/2020     | Xcel Energy                     | 690459710               | Utilities         | 1-704   | 188.06     | 188.06          |
|      | 07/16/2020     | Xcel Energy                     | 690463361               | Utilities         | 1-704   | 94.00      | 94.00           |
|      | 07/16/2020     | Xcel Energy                     | 690466921               | Utilities         | 1-704   | 147.88     | 94.00<br>147.88 |
|      | 07/16/2020     | Xcel Energy                     | 690467015               | Utilities         | 1-704   | 55.35      | 55.35           |
|      | 07/16/2020     | Xcel Energy                     | 690484229               | Utilities         | 1-704   | 28.89      | 28.89           |
|      | 07/16/2020     | Xcel Energy                     | 690485191               | Utilities         | 1-704   | 38.02      | 38.02           |
|      | 07/16/2020     | Xcel Energy                     | 690490379               | Utilities         | 1-704   | 43.07      | 43.07           |
|      | 07/16/2020     | Xcel Energy                     | 690505633               | Utilities         | 1-704   | 736.57     | 736.57          |
|      | VIII I UI LULU |                                 |                         |                   |         | , ,,,,,,   |                 |

| STC Metropolitan District No.2 |       | Check Register - STCMD No.2<br>Check Issue Dates: 7/1/2020 - 7/31/2020 |                  |         | Jul 16, | Page: 2<br>6, 2020 02:31PM |  |
|--------------------------------|-------|--|------------------|---------|---------|----------------------------|--|
| Check No and Date              | Payee | Invoice No   | GL Account Title | GL Acct | Amount  | Total                      |  |
| Total 1537:                    |       |  |                  |         |         | 1,446.48                   |  |
| Grand Totals:                  |       |  |                  |         |         | 40,556.37                  |  |

## STC Metropolitan District Community Management Report August 5, 2020

#### **Architectural Reviews**

No forms pending.

#### Inspections

Inspections are occurring twice a month. No major issues noted.

#### **Compliance Update**

We have several homes being used as Air B&Bs. We have started the enforcement process on this. We are hearing that these were purchased with this as the intent so it might get interesting.

#### Notes:

#### 1. Parking Garage

- **a. Exit Sign-** This has been corrected.
- **b. Mirrors-** This is still in process.
- **c. Sweeping & Power Washing-** This has been done. They also did some graffiti removal when they were out with my approval.



## STC METROPOLITAN DISTRICT NO. 2 ENGINEER'S REPORT and CERTIFICATION #62

#### PREPARED FOR:

STC Metropolitan District No. 2 141 Union Blvd Lakewood, CO 80228

#### **PREPARED BY:**

Ranger Engineering, LLC 2590 Cody Ct. Lakewood, CO 80215

#### **DATE PREPARED:**

July 27, 2020



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#### **ENGINEER'S REPORT**

#### Introduction

Ranger Engineering, LLC. ("Ranger") was retained by STC Metropolitan District No. 2 ("District") as an Independent Consulting Engineer to certify costs associated with constructed Public Improvements associated with the District. Per the Cost Sharing Agreement between the Superior Urban Renewal Authority ("SURA") representing the Town of Superior ("Town"), RC Superior LLC ("Developer"), and the District, a portion of the costs are eligible to be reimbursed by the Town of Superior. It should be noted that personnel from Ranger were formerly part of Tamarack Consulting, LLC and Manhard Consulting, Ltd., both of which have been engaged by the District to certify costs related to the Public Improvements.

The District is located within the Town of Superior, Colorado. The development area is approximately 91 acres. This certification considers soft & indirect and construction costs.

The attached Engineer's Certification states that the Independent Consulting Engineer finds and determines that the constructed value of the Public Improvements considered in this Engineer's Report, including both soft and hard costs from approximately May 2020 to June 2020, are valued at \$417,022.95 for the District, and \$417,022.95 for the Town. Table I summarizes costs certified to date.

|          | Table I – Cost Certified to Date |                  |                               |                           |  |  |  |  |
|----------|----------------------------------|------------------|-------------------------------|---------------------------|--|--|--|--|
| Cert No. | Date                             | Total Costs Paid | Total District Eligible Costs | Total Town Eligible Costs |  |  |  |  |
| 1        | 17-Feb-15                        | \$4,643,001.98   | \$3,207,467.82                | \$3,207,467.82            |  |  |  |  |
| 2        | 16-Jul-15                        | \$701,094.68     | \$322,489.80                  | \$322,489.80              |  |  |  |  |
| 3        | 14-Aug-15                        | \$959,075.78     | \$489,247.48                  | \$489,247.48              |  |  |  |  |
| 4        | 17-Sep-15                        | \$1,219,271.89   | \$683,402.69                  | \$683,402.69              |  |  |  |  |
| 5        | 19-Oct-15                        | \$2,119,386.67   | \$1,446,709.01                | \$1,446,709.01            |  |  |  |  |
| 6        | 17-Nov-15                        | \$1,231,778.40   | \$984,437.64                  | \$984,437.64              |  |  |  |  |
| 7        | 21-Dec-15                        | \$1,017,615.94   | \$910,069.14                  | \$910,069.14              |  |  |  |  |
| 8        | 19-Jan-16                        | \$739,528.78     | \$563,708.01                  | \$563,708.01              |  |  |  |  |
| 9        | 25-Feb-16                        | \$495,715.12     | \$461,463.79                  | \$461,463.79              |  |  |  |  |
| 10       | 17-Mar-16                        | \$332,878.20     | \$300,162.73                  | \$300,162.73              |  |  |  |  |
| 11       | 18-Apr-16                        | \$198,444.34     | \$173,549.33                  | \$173,549.33              |  |  |  |  |
| 12       | 20-May-16                        | \$398,396.63     | \$334,538.75                  | \$334,538.75              |  |  |  |  |
| 13       | 20-Jun-16                        | \$772,592.31     | \$627,210.02                  | \$627,210.02              |  |  |  |  |
| 14       | 27-Jul-16                        | \$647,191.62     | \$622,677.30                  | \$622,677.30              |  |  |  |  |
| 15       | 15-Aug-16                        | \$414,015.43     | \$374,344.41                  | \$374,344.41              |  |  |  |  |
| 16       | 23-Sep-16                        | \$674,802.27     | \$652,819.56                  | \$652,819.56              |  |  |  |  |
| 17       | 20-Oct-16                        | \$1,127,902.22   | \$991,366.52                  | \$991,366.52              |  |  |  |  |
| 18       | 23-Nov-16                        | \$1,358,809.86   | \$1,176,715.72                | \$1,176,715.72            |  |  |  |  |
| 19       | 19-Dec-16                        | \$813,631.42     | \$661,258.25                  | \$661,258.25              |  |  |  |  |
| 20       | 25-Jan-17                        | \$834,276.57     | \$757,405.36                  | \$757,405.36              |  |  |  |  |



| 21 23-Feb-17                 |                              |                              | \$694,206.67   |  |  |  |  |
|------------------------------|------------------------------|------------------------------|----------------|--|--|--|--|
| 22 17-Mar-17                 | \$784,846.38<br>\$663,385.40 | \$694,206.67<br>\$571,156.39 | \$571,156.39   |  |  |  |  |
| 23 20-Apr-17                 | \$912,437.74                 | \$894,668.66                 | \$894,668.66   |  |  |  |  |
| 24 17-May-17                 | \$488,722.33                 | \$477,391.96                 | \$477,391.96   |  |  |  |  |
| 25 29-Jun-17                 | \$2,648,255.90               | \$842,092.22                 | \$842,092.22   |  |  |  |  |
| 26 3-Aug-17                  | \$476,010.18                 | \$425,687.34                 | \$425,687.34   |  |  |  |  |
|                              | \$995,465.07                 |                              | \$781,719.74   |  |  |  |  |
|                              |                              | \$781,719.74                 | ·              |  |  |  |  |
| 28 21-Sep-17<br>29 11-Nov-17 | \$2,202,490.66               | \$1,813,800.55               | \$1,813,800.55 |  |  |  |  |
|                              | \$2,372,127.66               | \$2,363,679.49               | \$2,363,679.49 |  |  |  |  |
| 30 22-Nov-17                 | \$1,914,639.28               | \$1,929,475.33               | \$1,711,298.63 |  |  |  |  |
| 31 19-Dec-17                 | \$1,731,761.49               | \$1,561,854.08               | \$1,440,391.55 |  |  |  |  |
| 32 16-Feb-18                 | \$582,701.05                 | \$559,378.98                 | \$461,363.52   |  |  |  |  |
| 33 10-Apr-18                 | \$932,657.82                 | \$858,000.53                 | \$690,670.88   |  |  |  |  |
| 34 10-Apr-18                 | \$670,283.35                 | \$623,505.43                 | \$519,950.65   |  |  |  |  |
| 35 18-Jun-18                 | \$1,053,420.34               | \$695,052.19                 | \$469,031.50   |  |  |  |  |
| 36 13-Jul-18                 | \$1,315,446.78               | \$998,428.76                 | \$805,440.44   |  |  |  |  |
| 37 31-Jul-18                 | \$1,097,722.72               | \$1,019,716.46               | \$910,204.30   |  |  |  |  |
| 38 23-Aug-18                 | \$998,452.43                 | \$790,429.34                 | \$757,296.58   |  |  |  |  |
| 39 26-Sep-18                 | \$1,181,782.21               | \$1,008,881.48               | \$851,219.77   |  |  |  |  |
| 40 10-Oct-18                 | \$506,528.48                 | \$438,293.56                 | \$395,834.23   |  |  |  |  |
| 41 06-Dec-18                 | \$883,785.69                 | \$837,473.61                 | \$444,364.63   |  |  |  |  |
| 42 03-Jan-19                 | \$223,714.21                 | \$179,926.82                 | \$137,852.65   |  |  |  |  |
| 43 09-Jan-19                 | \$266,323.20                 | \$198,080.87                 | \$180,809.72   |  |  |  |  |
| 44 24-Jan-19                 | \$105,648.98                 | \$82,117.55                  | \$82,117.55    |  |  |  |  |
| 45 21-Feb-19                 | \$291,779.76                 | \$259,508.79                 | \$259,508.79   |  |  |  |  |
| 46 20-Mar-19                 | \$325,500.49                 | \$212,355.06                 | \$212,355.06   |  |  |  |  |
| 47 25-Apr-19                 | \$315,703.35                 | \$288,250.21                 | \$288,250.21   |  |  |  |  |
| 48 24-May-19                 | \$3,889,134.73               | \$2,984,557.18               | \$900,749.68   |  |  |  |  |
| 49 21-Jun-19                 | \$5,047,252.81               | \$2,986,639.50               | \$2,775,141.50 |  |  |  |  |
| 50 23-Jul-19                 | \$857,721.41                 | \$697,366.45                 | \$697,366.45   |  |  |  |  |
| 51 21-Aug-19                 | \$980,208.74                 | \$872,480.78                 | \$530,358.78   |  |  |  |  |
| 52 24-Sep-19                 | \$628,822.07                 | \$438,346.69                 | \$438,346.69   |  |  |  |  |
| 53 29-Oct-19                 | \$1,803,938.03               | \$1,507,214.33               | \$1,379,096.84 |  |  |  |  |
| 54 10-Jan-20                 | \$1,027,263.21               | \$901,622.48                 | \$690,742.53   |  |  |  |  |
| 55 10-Jan-20                 | \$1,294,723.05               | \$812,019.39                 | \$593,009.92   |  |  |  |  |
| 56 30-Jan-20                 | \$713,484.44                 | \$676,582.61                 | \$622,306.27   |  |  |  |  |
| 57 05-Mar-20                 | \$418,709.59                 | \$325,317.80                 | \$316,468.55   |  |  |  |  |
| 58 3-Apr-20                  | \$1,094,717.91               | \$743,899.62                 | \$575,581.62   |  |  |  |  |
| 59 30-Apr-20                 | \$737,369.81                 | \$509,456.14                 | \$475,389.39   |  |  |  |  |
| 60 28-May-20                 | \$2,923,897.99               | \$1,268,546.96               | \$1,268,546.96 |  |  |  |  |



| 61 | 23-Jun-20 | \$868,994.22 | \$787,049.65 | \$707,759.92 |
|----|-----------|--------------|--------------|--------------|
| 62 | 24-Jul-20 | \$931,245.58 | \$417,022.95 | \$417,022.95 |

TOTALS \$70,567,313.35 \$53,282,011.03 \$47,818,782.87

Table II summarizes the cost breakdown of the construction, soft and indirect, district funded costs, and system development fees. Tables III, IV, V, and VI provide category breakdowns of construction, soft and indirect, district funded costs, and system development fees reviewed for this certification. Table VII provides a detailed breakdown of the eligible hard costs per the Service Plan categories and the SURA categories. Table VIII provides a detailed breakdown of the eligible soft costs per the Service Plan categories and the SURA categories. Table IX provides a detailed breakdown of district funded costs per the Service Plan categories and the SURA categories. Table X provides a detailed breakdown of system develop fee costs per the Service Plan categories and the SURA categories.

#### Public Improvements as Authorized by the Service Plan

Ranger reviewed the Service Plan associated with Superior Town Center Metropolitan District No. 2 ("Service Plan"); dated May 13, 2013.

#### Section I-A of the Service Plan states:

It is intended that the District will provide a part or all of the Public Improvements for the use and benefit of the anticipated inhabitants and taxpayers of the District. The primary purpose of the District will be to finance the construction of these public improvements.

#### Section V-A of the Service Plan States:

The District shall have the power and authority to provide the Public Improvements and related operations and maintenance services within and beyond the District Boundaries as such power and authority is described in the Special District Act, and other applicable statutes, common law and the Constitution, subject to the limitations set forth herein.

Section V-A.8 limits debt issuance to \$145,000,000. Exhibit C-2 maps depict the Inclusion Area of Public Improvements at the time the Service Plan was approved. Ranger has determined that the constructed improvements and associated soft and indirect construction costs ("Public Improvements") under consideration in this report and certification for reimbursement by the District are indeed authorized by the Service Plan.

#### **Scope of Certification**

The Cost Sharing Agreement has identified cost categories eligible for reimbursement. The cost categories reviewed for this report include earthwork, storm sewer, sanitary sewer, domestic water, and mob & temporary conditions. For a breakdown of district eligible costs, refer to Tables II - VIII.



#### **General Methodology**

Ranger employed a phased approach toward the preparation of this Engineer's Report and Certification of Public Costs ("Engineer's Certification").

#### Phase I – Authorization to Proceed and Document Gathering

Ranger was authorized to proceed with the Engineer's Certification in December 2015 (as Tamarack Consulting, LLC). The initial construction documentation was provided by the District January 11, 2016. Subsequent supporting documentation for Phase II construction improvements was delivered by the District through the current cost certification.

#### Phase II - Site Visit and Meetings

Ranger has performed site visits to verify completion of work relating to District infrastructure during Phase II construction improvements. The site visits were to verify general conformance with contract documents and does not guarantee quality or acceptance of public improvements.

#### Phase III - Review of Documentation

Documentation was requested at the beginning of work. Requested documentation include the following:

- Executed Contracts and Bid Tabs
- Approved Construction Drawings
- Acceptable Proof of Payment (Cancelled checks and bank statements or lien waivers)
- Invoices and/or Pay Applications
- Approved changes or amendments to contract documents
- · Copies of any agreements that will impact District funding

See Appendix A for a complete listing of documents reviewed, as deemed necessary, by Ranger.

#### Phase IV - Verification of Construction Quantities

Construction quantity take-offs were performed from applicable construction drawings. These quantity take-offs were used in conjunction with Phase V below to certify reasonableness of construction costs.

#### Phase V – Verification of Construction Unit Costs and Indirect Costs

Construction Unit Costs and Indirect Costs were reviewed for market reasonableness. Ranger took into consideration the type of construction and the timeframe during which the construction occurred. Ranger determined that the costs incurred were within a reasonable range.



#### Phase VI – Verification of Payment for Public Costs

Per current agreements, District funded costs are approved before payment is made. Contractors and consultants are to provide Conditional Lien Release Waivers for the amount of payment requested. After payment is made, the contractors and consultants are to provide Unconditional Lien Release Waivers. When applicable, cancelled checks and bank statements are also used to verify proof of payment. Certain soft and indirect costs that have portions that are both publicly and privately funded but have not yet been paid are included in this certification. These costs are clearly identified in Table VII Soft and Indirect Costs Detail in the District and Developer Disbursement columns. These costs are included in order to identify the public and private costs and assign these costs to either the Developer or the District. The proof of payment in the form of cancelled checks and bank statements will be reviewed as payments are processed and reflected on future certifications.

#### Phase VII - Determination of Costs Eligible for Reimbursement

Ranger concluded the Engineer's Certification by determining which improvements were eligible for District and Town reimbursement and what percent of the costs for those improvements were reimbursable.

Cost Certification Phase II construction improvements that were reimbursable consisted of roadways, paths, & hardscape and temporary conditions.

In Cost Certification #24, an Xcel fee was determined eligible in the amount of \$72,886.93. This cost shows up on two separate District funding requests. A check was originally written to pay this fee but was canceled. After verification of the costs, the District wrote another check to pay for this fee per the June funding request, even though this cost was certified on Cost Certification #24.

A fee for American Fence directly paid by Lee Merritt of Ranch Capital was duplicated on Cost Certifications #24 and #25. There is a deduction on Cost Certification #26 to reconcile the overall costs paid to American Fence.

The Town of Superior provided a contribution of \$198,795.49 directly to the funding of the McCaslin Roundabout scope of work performed by Hall Irwin Corporation. On Cost Certification #27, a credit was identified for this amount to be applied to District costs. This credit did not impact the amount of reimbursable costs for the Town. The intent of this credit is to show the financial impact of the Town directly providing these funds.

Hudick Excavating Inc. ("HEI") provided Pay Application 1 directly to the District and Pay Application 2 to the Developer. The funding for these pay applications was allocated separately, but the costs were still determined to be District eligible.

On Cost Certification #31, Samora Construction Contract, costs were submitted for work related to Superior Roadway, which had the top 2" lift fail. Samora issued a credit in the amount of \$9,975 for the 2" failure on Cost Certification #32. When this work is accepted, the full line item will be billed. Costs submitted deemed District eligible for Ninyo & Moore on Cost Certification #20 were realized to be partially non-District. A negative cost of (-\$2,984.79) was identified on Cost Certification #31 to adjust for the non-District costs previously certified.



On Cost Certification #33, adjustments were made to account for errors in prior Cost Certification reports that were identified after performing an audit of certified costs to date. A Cut Above had duplicate costs certified on Certifications #21 and #22. There was a Special District Management Services, Inc invoice that was incorrectly captured as Capital costs as well. Lastly, there were various vendor invoices that were not included in final reports, and those costs were captured at this time.

During the review of Cost Certification #34, the Town notified associated parties that costs associated with the Medical Office Building Garage would not be eligible under SURA until approved by the Town Board, per Resolution No. R-36. Garage costs are currently determined to be District eligible and will become SURA eligible upon the Town Board approval.

System Development Fee backup was provided with Cost Certification #41 backup, but the costs were not included in the report, pending comments and coordination between the Town and the District.

In February 2019, the Town reviewed costs that had been applied to the *Public Park Amenities and Facilities* Town Category. Miscellaneous line items that were labeled under this category were updated to different Town Categories. The impact was that \$14,209.35 was reallocated to *Mob & Temporary Conditions*, \$719,328.02 was reallocated to *Roadways, Paths, & Hardscape*, and \$780,200.89 was reallocated from *Park Site Development* to *Public Park Amenities and Facilities*.

On Cost Certification #48, System Development fees were certified for the first time. Fees related to SDC – Planning Area 3 Residential were only District eligible, while fees related to SDC – Planning Area 1 and 2 Residential and Commercial, as well as SDC – Planning Area 3 Commercial were considered District and Town eligible.

On Cost Certification #49, the MOB Parking Structure ("MOBPS") costs were certified as a District Funded Cost. The overall reconciled market value of the MOBPS was determined per a report prepared by National Valuation Consultants, Inc. ("NVC"). NVC determined that the MOB Parking Structure has a reconciled market value \$4,260,000 (assuming completion by January 11, 2018). A prorated amount of the MOBPS District value was determined per a memorandum provided by Walker Parking Consultants ("Walker") based upon public versus private parking availability in the MOBPS. Ranger utilized the Declaration of Parking Structure Easement and Cost Sharing Agreement based upon the definitions of *MOB Spaces*, *Preferred Parking Period*, and *Public Spaces* to review a prorated value and determined that Walker's percentage was reasonable. Utilizing the NVC market value and the Walker prorated percentage of 52%, a District value of \$2,215,200 was utilized in the Real Estate Sale Contract between the Developer and the District regarding the MOBPS. The full value of the Real Estate Sale Contract value was deemed eligible.

On Cost Certification #50, a subcategory of Civic Space was added as part of the Public Park Amenities and Facilities Town Eligible Categories. All costs under the Civic Space subcategory are rolled up into the overall Public Park Amenities and Facilities costs.

On Cost Certification #57, a credit of - (\$75,000) was issued against Spence Fane on soft costs. These costs were reimbursed through proceeds during bond closing and was adjusted to make sure cost reimbursements were not duplicated.



On Cost Certification #58, Construction Management ("CM") fees were reviewed for the first time. The costs include multiple CM providers from the beginning of the project to present. Also, on this certification, a credit was applied against Vargas Property Services Inc. for costs that were certified on Cost Certification #57, but were also processed through the District.

On Cost Certification #52-#58, costs related to the interior courtyard as part of Block 25 Phase 2 had the eligibility removed until further review was completed to determine the extent of public costs. These costs were related to stairs, retaining walls, and electrical systems for lighting, and are subject to being included as eligible at a later time.

Beginning on Cost Certification #60, costs related to Toll Brothers development of Block 17 and Superlot 5 were reviewed and certified. Toll Brothers have a reimbursement agreement with the Developer for the buildout of this site. Certification #60 was the first submittal of costs related to the Toll Brothers development and included multiple months of costs to date. A site takeoff specific to this scope of work was performed, identifying a public eligibility of 62.15%.

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#### **ENGINEER'S CERTIFICATION**

Collin D Koranda, P.E. / Ranger Engineering, LLC (the "Independent Consulting Engineer"), states as follows:

- 1. The Independent Consulting Engineer is an engineer duly qualified and licensed in the State of Colorado with experience in the design, construction and certification of Public Improvements of similar type and function as those described in the above Engineer's Report.
- 2. The Independent Consulting Engineer has performed a site visit and reviewed applicable construction and legal documents related to the Public Improvements under consideration to state the conclusions set forth in this Engineer's Certification.
- 3. The Independent Consulting Engineer finds and determines that the constructed value of the Public Improvements considered in the attached Engineer's Report dated July 27, 2020 including soft and indirect, District funded, and hard costs, are valued at an estimated \$417,022.95. In the opinion of the Independent Consulting Engineer, the above stated estimated value for the Public Improvements is reasonable and consistent with costs of similar improvements constructed for similar purposes during the same timeframe in similar locales.

Sincerely,

Ranger Engineering, LLC

Collin D. Koranda, P. E.



#### **APPENDIX A**

#### **Documents Reviewed**

#### Agreements

- Cost Sharing Agreement between Superior Urban Renewal Authority, RC Superior, LLC, and STC Metropolitan District No 1, 2 and 3. Dated October 18, 2013.
- Development Agreement between the Town of Superior, CO, the Superior Metropolitan District No.
   1, the Superior Urban Renewal Authority, and RC Superior LLC. Dated March 11, 2013.
- Public Finance Agreement between the Superior Urban Renewal Authority, the Superior McCaslin Interchange Metropolitan District, RC Superior LLC, and the Town of Superior, CO. Dated March 15, 2013.
- Cost Sharing and Reimbursement Agreement between Aweida Properties and STC Metropolitan District No. 2. Dated October 21, 2015.
- Declaration of Parking Structure Easement and Cost Sharing Agreement, by IISRE-Superior MOB, LLC.
   Dated March 28, 2017.
- Real Estate Sale Contract (MOB Parking Structure). Entered between RC Superior, LLC and STC Metropolitan District No. 2. August 2018.
- Purchase and Sale Agreement between RC Superior LLC and Toll Southwest LLC dated January 9, 2018.

#### **Construction Plans**

- Final Development Plan Phase I Superior Town Center Infrastructure Plans. Prepared by Civil Resources LLC. Dated November 12, 2013.
- Final Development Plan #1 Phase I Street Paving Plans. Prepared by Civil Resources LLC. Dated April 29, 2016.
- Final Development Plan 9 and 10 Superior Town Center. Prepared by Civil Resources LLC. Dated June 25, 2019.
- Final Plat Superior Town Center Filing No. 1B. Prepared by Civil Resources LLC. Dated December 4, 2013.
- Overlot Grading and Stormwater Management Plans for Superior Town Center Phase 1A. Prepared by Civil Resources LLC. Released for construction May 22, 2015.
- Superior Town Center Phase I Utility Infrastructure Plans. Prepared by Civil Resources LLC. Issued for Construction August 20, 2015.
- Town of Superior Town Center Lift Station Final Drawings Set 1 & Set 2 Rev 0. Prepared by Dewberry Engineers Inc. Dated July 25, 2014.
- Town of Superior McCaslin Blvd. Town Center Left Turn Lane Drawings. Dated February 24, 2016.



- Superior Town Center Construction Plans Phase 3 (McCaslin Roundabout). Prepared by Civil Resources Inc. Dated August 12, 2016. Accepted by Public Works September 9, 2016.
- Final Development Plan 1 Phase 4 (Marshall Road Extension) Construction Plans Superior Town Center. Dated August 19, 2016.

#### Invoices

- Samora Construction Pay Application 3-727. Dated 6/30/2020.
- Samora Construction Pay Application 8-728. Dated 6/30/2020.
- Samora Construction Invoice 725. Dated 6/23/20.
- Down To Earth Compliance Invoice 50713. Dated 6/29/2020.

For soft and indirect costs, district funded costs, and System Development Fees reviewed, refer to Tables VIII, IX, and X.

#### Service Plan and Reports

- Superior Town Center Metropolitan District No. 2. Prepared by McGeady Sisneros, P.C. and dated May 13, 2013.
- Cost Sharing Agreement between Superior Urban Renewal Authority, RC Superior, LLC, and STC Metropolitan District Nos. 1, 2, and 3. Date October 22, 2013.
- Development Agreement between Town of Superior, CO, Superior Metropolitan District No. 1, Superior Urban Renewal Authority, and RC Superior, LLC. Date March 11, 2013.
- Public Finance Agreement between Superior Urban Renewal Authority, Superior McCaslin Interchange Metropolitan District, RC Superior, LLC and Town of Superior, CO. Dated March 15, 2013.
- Memorandum Superior Town Center Block 12 Garage Allocations. Prepared by Walker Parking Consultants. Revised Date November 18, 2016.
- Appraisal Report of a Parking Structure. Prepared by National Valuation Consultants, Inc. Effective Date of Appraisal January 11, 2018.



## Project Costs Summary for District and Town Table II

|                           | Total Cost Invoiced | Maximum Eligible Costs | District Eligible Costs | Town Eligible Costs |
|---------------------------|---------------------|------------------------|-------------------------|---------------------|
| Direct Construction Costs | \$<br>325,269.33    | \$<br>315,937.52       | \$<br>315,937.52        | \$<br>315,937.52    |
| Soft and Indirect Costs   | \$<br>574,395.16    | \$<br>93,021.93        | \$<br>93,021.93         | \$<br>93,021.93     |
| District Funded Costs     | \$<br>31,581.09     | \$<br>8,063.50         | \$<br>8,063.50          | \$<br>8,063.50      |
| System Development Costs  | \$<br>-             | \$<br>-                | \$<br>-                 | \$<br>-             |
| Totals                    | \$<br>931,245.58    | \$<br>417,022.95       | \$<br>417,022.95        | \$<br>417,022.95    |



## Construction Costs Summary By Category Table III

|                                     |        |                           | Category   |
|-------------------------------------|--------|---------------------------|------------|
| Category                            |        | Total Eligible Hard Costs | Percentage |
| To                                  | tal To | wn Eligible Costs         |            |
| Earthwork                           | \$     | -                         | 0.0%       |
| Roadways, Paths, & Hardscape        | \$     | 270,505.25                | 85.6%      |
| Offsite Roadways                    | \$     | -                         | 0.0%       |
| Walls and Structures                | \$     | -                         | 0.0%       |
| Storm Sewer                         | \$     | -                         | 0.0%       |
| Sanitary Sewer                      | \$     | -                         | 0.0%       |
| Reuse Water & Irrigation Piping     | \$     | 43,793.10                 | 13.9%      |
| Domestic Water                      | \$     | -                         | 0.0%       |
| Dry Utilities                       | \$     | -                         | 0.0%       |
| Park Site Development               | \$     | -                         | 0.0%       |
| Mob & Temporary Conditions          | \$     | 1,639.17                  | 0.5%       |
| SDC - Planning Area 1 and 2         | \$     | -                         | 0.0%       |
| SDC - Planning Area 3               | \$     | -                         | 0.0%       |
| Parking & Architectural Enhancement | \$     | -                         | 0.0%       |
| Public Park Amenities & Facilities  | \$     | -                         | 0.0%       |
| Civic Space (Part of PPA&F)         | \$     | -                         |            |
|                                     | \$     | 315,937.52                | 100.0%     |

|                      | Total District Eli | gible Costs |        |
|----------------------|--------------------|-------------|--------|
| Street               | \$                 | 271,916.02  | 86.1%  |
| Water                | \$                 | 44,021.50   | 13.9%  |
| Sanitation           | \$                 | -           | 0.0%   |
| Fire Protection      | \$                 | -           | 0.0%   |
| Parks and Recreation | \$                 | -           | 0.0%   |
| Non District         | \$                 | -           |        |
| Multiple             |                    |             |        |
|                      | \$                 | 315,937.52  | 100.0% |



## Soft Costs Summary By Category Table IV

|                                     |        |                                  | Category   |
|-------------------------------------|--------|----------------------------------|------------|
| Category                            |        | <b>Total Eligible Soft Costs</b> | Percentage |
| То                                  | tal To | wn Eligible Costs                |            |
| Earthwork                           | \$     | -                                | 0.0%       |
| Roadways, Paths, & Hardscape        | \$     | 45,046.02                        | 48.4%      |
| Offsite Roadways                    | \$     | -                                | 0.0%       |
| Walls and Structures                | \$     | -                                | 0.0%       |
| Storm Sewer                         | \$     | -                                | 0.0%       |
| Sanitary Sewer                      | \$     | -                                | 0.0%       |
| Reuse Water & Irrigation Piping     | \$     | -                                | 0.0%       |
| Domestic Water                      | \$     | -                                | 0.0%       |
| Dry Utilities                       | \$     | -                                | 0.0%       |
| Park Site Development               | \$     | -                                | 0.0%       |
| Mob & Temporary Conditions          | \$     | 2,579.20                         | 2.8%       |
| SDC - Planning Area 1 and 2         | \$     | -                                | 0.0%       |
| SDC - Planning Area 3               | \$     | -                                | 0.0%       |
| Parking & Architectural Enhancement | \$     | -                                | 0.0%       |
| Public Park Amenities & Facilities  |        | \$0.00                           | 0.0%       |
| Civic Space (Part of PPA&F)         |        | \$0.00                           |            |
| Other Eligible Costs                | \$     | 45,396.72                        | 48.8%      |
|                                     | \$     | 93,021.93                        | 100.0%     |

|                      | Total District El | igible Costs |        |
|----------------------|-------------------|--------------|--------|
| Organization         | \$                | -            | 0.0%   |
| Capital              | \$                | 93,021.93    | 100.0% |
|                      |                   |              |        |
| Street               | \$                | 93,021.93    | 100.0% |
| Water                | \$                | -            | 0.0%   |
| Sanitation           | \$                | -            | 0.0%   |
| Fire Protection      | \$                | -            | 0.0%   |
| Parks and Recreation | \$                | -            | 0.0%   |
|                      | \$                | 93,021.93    | 100.0% |



## District Funded Costs Summary Table V

| Category                           |      | al Eligible DF Costs | Category<br>Percentage |
|------------------------------------|------|----------------------|------------------------|
|                                    |      | ligible Costs        | 2.20/                  |
| Earthwork                          | \$   | -                    | 0.0%                   |
| Roadways, Paths, & Hardscape       | \$   | -                    | 0.0%                   |
| Offsite Roadways                   | \$   | -                    | 0.0%                   |
| Walls and Structures               | \$   | -                    | 0.0%                   |
| Storm Sewer                        | \$   | -                    | 0.0%                   |
| Sanitary Sewer                     | \$   | -                    | 0.0%                   |
| Reuse Water & Irrigation Piping    | \$   | -                    | 0.0%                   |
| Domestic Water                     | \$   | -                    | 0.0%                   |
| Dry Utilities                      | \$   | -                    | 0.0%                   |
| Park Site Development              | \$   | -                    | 0.0%                   |
| Mob & Temporary Conditions         | \$   | -                    | 0.0%                   |
| SDC - Planning Area 1 and 2        | \$   | -                    | 0.0%                   |
| SDC - Planning Area 3              | \$   | -                    | 0.0%                   |
| Parking & Architectural Enhancemen | t \$ | -                    | 0.0%                   |
| Public Park Amenities & Facilities | \$   | -                    | 0.0%                   |
| Other Eligible Costs               | \$   | 8,063.50             | 100.0%                 |
| Not Eligible                       | \$   | -                    | 0.0%                   |
|                                    | \$   | 8,063.50             | 100.0%                 |

|                      | Total District Eli | gible Costs |        |
|----------------------|--------------------|-------------|--------|
| Operation            | \$                 | -           | 0.0%   |
| Capital              | \$                 | 8,063.50    | 100.0% |
| Organization         | \$                 | -           | 0.0%   |
|                      |                    |             |        |
| Street               | \$                 | 8,063.50    | 100.0% |
| Water                | \$                 | -           | 0.0%   |
| Sanitation           | \$                 | -           | 0.0%   |
| Fire Protection      | \$                 | -           | 0.0%   |
| Parks and Recreation | \$                 | -           | 0.0%   |
|                      | \$                 | 8,063.50    | 100.0% |



#### SUPERIOR TOWN CENTER METROPOLITAN DISTRICT Construction Costs Table VII

| otion  |                      | Contract Values                      |                             | Invoiced Values                    |                      |                            |                                      |                        |   | District Eligibility         |                        |                          |                         |                           |                        |              | Inv. No.        |          |
|--|----------------------|--------------------------------------|-----------------------------|------------------------------------|----------------------|----------------------------|--------------------------------------|------------------------|---|------------------------------|------------------------|--------------------------|-------------------------|---------------------------|------------------------|--------------|-----------------|----------|
|  | Quantity Unit        | t Unit Price                         | Amount                      | Amount Invoiced Re                 | tainage Held         | Amount Less<br>Retainage   | Percent<br>Invoiced<br>District Type | District Powers        | Town Category   | Percent District<br>Eligible |                        | Percent<br>Town Eligible | Amount Town<br>Eligible | Total Percent<br>Eligible | Total Eligible         | Non-District | Inv. Dat        | te C     |
| truction Miscellaneous Costs   |                      |                                      |                             |                                    |                      |                            |                                      |                        |   |                              |                        |                          | 0                       |                           |                        |              |                 |          |
| Misc Site Tasks (Invoice 725, Lien Waiver 6/23/20)   | 1 LS                 | \$ 17,204.00 \$                      | 17,204.00                   | \$ 17,204.00 \$                    |                      | \$17,204.00                | 100% Capital                         | Street                 | Roadways, Paths, & Hardscape  | 88% \$                       | 15,063.44              | 88% \$                   | 15,063.44               | 88% \$                    | 15,063.44              | \$ 2,140.5   | 6               |          |
| Irrigation repair/Expansion Joints   |                      | s                                    | 17,204.00                   | \$ 17,204.00 \$                    | - s                  | 17.204.00                  |                                      |                        |   | s                            | 15.063.44              | 9                        | 15.063.44               | s                         | 15.063.44              | \$ 2,140.5   | 6 Amt Less Ret  | 5        |
|  |                      |                                      | ,                           | , +                                | •                    | ,                          |                                      |                        |   |                              | ,                      |                          |                         |                           | 20,000                 | + -,         | POP             |          |
|  |                      |                                      |                             |                                    |                      |                            |                                      |                        |   |                              |                        |                          |                         |                           |                        |              | Amount          |          |
|  |                      |                                      |                             |                                    |                      |                            |                                      |                        |   |                              |                        |                          |                         |                           |                        |              | Date            |          |
| truction<br>STC - Block 25 Phse 2 Sidewalks/Landscaping  |                      |                                      |                             |                                    |                      |                            |                                      |                        |   |                              |                        |                          |                         |                           |                        |              | Pay App<br>Date | 3-727    |
| General Conditions   | 1 LS                 |                                      | 225,736.03                  | \$ 26,971.52 \$                    | 1,348.58             | \$25,622.94                |                                      | Street                 |   | 93% \$                       | 23,942.59              | 93% \$                   | 23,942.59               | 93% \$                    | 23,942.59              | \$ 1,680.3   |                 |          |
| Grading  | 1 LS<br>1 LS         | \$ 225,736.03 \$<br>\$ 27.500.00 \$  | 27.500.00                   | \$ 26,9/1.52 \$<br>\$ - \$         | 1,348.58             | \$0.00                     | 12% Capital<br>0% Capital            | Street                 | Roadways, Paths, & Hardscape<br>Roadways, Paths, & Hardscape                                    | 93% \$<br>93% \$             | 23,942.59              | 93% \$                   | 23,942.59               | 93% \$<br>93% \$          | 23,942.59              | \$ 1,680.3   | 5               | \$       |
| Erosion Control/Fence  | 1 LS                 | \$ 25,192.50 \$                      | 25,192.50                   | \$ 2,500.00 \$                     | 125.00               | \$2,375.00                 | 10% Capital                          | Street                 | Roadways, Paths, & Hardscape  | 93% \$                       | 2,219.25               | 93% \$                   | 2,219.25                | 93% \$                    | 2,219.25               | \$ 155.7     | 5               |          |
| Concrete Sidewalks<br>Concrete Stairways   | 1 LS<br>1 LS         | \$ 191,195.50 \$<br>\$ 11,550.00 \$  | 191,195.50 5<br>11,550.00 5 | s - s                              |                      | \$0.00<br>\$0.00           | 0% Capital<br>0% Non District        | Street<br>Non District | Roadways, Paths, & Hardscape<br>Not Eligible  | 100% \$<br>0% \$             |                        | 100% \$                  |                         | 100% \$                   |                        | \$ -         |                 |          |
| Concrete Seatwalls   | 1 LS                 | \$ 5,100.00 \$                       | 5,100.00                    | \$ 5,100.00 \$                     | 255.00               | \$4.845.00                 | 100% Non District                    | Non District           | Not Eligible  | 0% \$                        |                        | 0% \$                    | -                       | 0% S                      | -                      | \$ 4,845.0   | D               |          |
| Landscaping  | 1 LS                 | \$ 202,709.00 \$<br>\$ 138,310.00 \$ | 202,709.00<br>138.310.00    | \$ 66,685.00 \$<br>\$ 50,360.00 \$ | 3,334.25<br>2,518.00 | \$63,350.75<br>\$47,842.00 | 33% Capital<br>36% Capital           | Street<br>Street       | Roadways, Paths, & Hardscape<br>Roadways, Paths, & Hardscape                                    | 100% \$                      | 63,350.75<br>47,842.00 | 100% \$                  | 63,350.75<br>47,842.00  | 100% \$<br>100% \$        | 63,350.75<br>47,842.00 | \$ -         |                 | :        |
| Irrigation System<br>Electrical System and Lighting  | 1 LS<br>1 LS         | \$ 10,000.00 \$                      | 10,000.00                   | \$ 50,360.00 \$                    | 2,518.00             | \$47,842.00                | 0% Non District                      | Non District           | Not Eligible  | 100% S<br>0% S               | 47,842.00              | 0% \$                    |                         | 0% \$                     | 47,842.00              | \$ -         |                 |          |
| Amenities  | 1 LS                 | \$ 28,182.00 \$                      | 28,182.00                   | s - s                              |                      | \$0.00                     | 0% Capital                           | Street                 | Roadways, Paths, & Hardscape  | 100% \$                      | -                      | 100% \$                  |                         | 100% \$                   |                        | \$ -         |                 |          |
| Pipe Bollards  | 1 LS                 | \$ 12,680.00 \$                      | 12,680.00                   | s - s                              | -                    | \$0.00                     | 0% Non District                      | Non District           | Not Eligible  | 0% \$                        | -                      | 0% \$                    |                         | 0% \$                     | -                      | \$ -         |                 |          |
|  |                      |                                      |                             |                                    |                      |                            |                                      |                        |   |                              |                        |                          |                         |                           |                        |              |                 |          |
|  |                      | c                                    | 878,155.03                  | \$ 151.616.52 \$                   | 6,232.25 \$          | 118,412.75                 |                                      |                        |   | c                            | 137,354.59             |                          | 137,354.59              | •                         | 137 354 50             | \$ 6,681.1   | Amt Less Ret    | \$ 1     |
|  |                      | \$                                   | 0,0,133.03                  | 251,010.32 \$                      | 0,232.23 3           | 110,412.73                 |                                      |                        |   | >                            | 1,004.09               | ,                        | 237,334.39              | <b>&gt;</b>               | 137,334.59             | - 0,001.1    | POP             | PLW      |
|  |                      |                                      |                             |                                    |                      |                            |                                      |                        |   |                              |                        |                          |                         |                           |                        |              | Amount<br>Date  | \$:      |
| struction  |                      |                                      |                             |                                    |                      |                            |                                      |                        |   |                              |                        |                          |                         |                           |                        |              |                 |          |
| STC - Block 14   |                      |                                      |                             |                                    |                      |                            |                                      |                        |   |                              |                        |                          |                         |                           |                        |              | Pay App<br>Date | 8-728    |
| General Conditions   | 1 LS                 | \$ 135,491.72 \$                     | 135,491.72                  | s - s                              |                      | \$0.00                     | 0% Capital                           | Street                 | Roadways, Paths, & Hardscape  | 100% \$                      |                        | 100% \$                  |                         | 100% \$                   |                        | s -          |                 | \$       |
| Survey   | 1 LS                 | \$ 10,000.00 \$                      | 10,000.00                   | \$ 2,500.00 \$                     | 125.00               | \$2,375.00                 | 25% Capital                          | Street                 | Roadways, Paths, & Hardscape  | 100% \$                      | 2,375.00               | 100% \$                  | 2,375.00                | 100% \$                   | 2,375.00               | \$ -         |                 |          |
| Grading Erosion Control/Fence  | 1 LS<br>1 LS         | \$ 10,000.00 \$<br>\$ 13,075.33 \$   | 10,000.00<br>13,075.33      | s - \$                             |                      | \$0.00<br>\$0.00           | 0% Capital<br>0% Capital             | Street<br>Street       | Roadways, Paths, & Hardscape<br>Roadways, Paths, & Hardscape                                    | 100% \$<br>100% \$           |                        | 100% \$                  |                         | 100% \$<br>100% \$        |                        | \$ -         |                 |          |
| Treated Subgrade   | 115                  | S 14.005.00 S                        | 14.005.00                   | s - s                              |                      | \$0.00                     | 0% Capital                           | Street                 | Roadways, Paths, & Hardscape  | 100% \$                      |                        | 100% \$                  |                         | 100% S                    |                        | s -          |                 |          |
| Curb and Gutter<br>Concrete Cross Pans and Driveway Aprons   | 1 LS                 | \$ 18,796.00 \$<br>\$ 30,665.00 \$   | 18,796.00                   | \$ 17,796.00 \$<br>\$ 19,665.00 \$ | 889.80<br>983.25     | \$16,906.20<br>\$18.681.75 | 95% Capital<br>64% Capital           | Street                 | Roadways, Paths, & Hardscape<br>Roadways, Paths, & Hardscape                                    | 100% \$<br>100% \$           | 16,906.20<br>18,681.75 | 100% \$                  |                         | 100% \$<br>100% \$        | 16,906.20<br>18,681.75 | s -          |                 |          |
| Concrete Lanes   | 1 LS<br>1 LS         | \$ 77,862.60 \$                      | 77,862.60                   | \$ - \$                            | -                    | \$0.00                     | 0% Capital                           | Street<br>Street       | Roadways, Paths, & Hardscape  | 100% \$                      | 10,001.75              | 100% \$                  | 10,001./5               | 100% \$                   | 10,001./5              | š -          |                 | ,        |
| Concrete Sidewalks   | 1 LS                 | \$ 28,000.00 \$                      | 28,000.00                   | s - s                              |                      | \$0.00<br>\$0.00           | 0% Capital                           | Street                 | Roadways, Paths, & Hardscape  | 100% \$                      |                        | 100% \$                  |                         | 100% \$                   |                        | \$ -         |                 |          |
| Concrete Stairs<br>Handrail  | 1 LS<br>1 LS<br>1 LS | \$ 10,460.00 \$<br>\$ 1,600.00 \$    | 1,600.00                    | s - \$                             |                      | \$0.00<br>\$0.00           | 0% Capital<br>0% Capital             | Street<br>Street       | Roadways, Paths, & Hardscape<br>Roadways, Paths, & Hardscape                                    | 100% \$<br>100% \$           |                        | 100% \$                  |                         | 100% \$<br>100% \$        |                        | \$ -         |                 |          |
| Storm Drainage System  | 1 LS                 | \$ 55,753.00 \$                      | 55,753.00                   | s - \$                             |                      | \$0.00                     | 0% Capital                           | Sanitation             | Storm Sewer   | 100% \$                      |                        | 100% \$                  |                         | 100% \$                   |                        | \$ -         |                 |          |
| Domestic Water System Utility Sleeves  | 1 LS<br>1 LS         | \$ 62,115.00 \$                      | 62,115.00                   | s - s                              |                      | \$0.00<br>\$0.00           | 0% Capital<br>#DIV/0! Capital        | Water<br>Street        | Domestic Water<br>Roadways, Paths, & Hardscape  | 100% \$<br>100% \$           |                        | 100% \$                  |                         | 100% \$<br>100% \$        |                        | \$ -         |                 |          |
| Sanitary Sewer System w/ Underdrain  | 1 LS                 | \$ 143,804.00 \$                     | 143,804.00                  | s - s                              |                      | \$0.00                     | 0% Capital                           | Sanitation             | Sanitary Sewer  | 100% \$                      |                        | 100% \$                  | -                       | 100% \$                   |                        | \$ -         |                 |          |
| Misc Utility Items Landscaping   | 1 LS<br>1 LS         | \$ 35,300.00 \$<br>\$ 41,489.67 \$   | 35,300.00<br>41,489.67      | \$ - \$<br>\$ 22,797.00 \$         | 1,139.85             | \$0.00<br>\$21,657.15      | 0% Capital<br>55% Capital            | Street<br>Street       | Roadways, Paths, & Hardscape<br>Roadways, Paths, & Hardscape                                    | 100% \$<br>100% \$           | 21,657.15              | 100% \$                  |                         | 100% \$<br>100% \$        | 21,657.15              | \$ -         |                 | s        |
| Irrigation System  | 1 LS<br>1 LS<br>1 LS | S 46.098.00 S                        | 46,098.00                   | \$ 46,098.00 \$                    | 1,139.85<br>2,304.90 | \$43,793.10                | 100% Capital                         | Water                  | Roadways, Paths, & Hardscape<br>Reuse Water & Irrigation Piping<br>Roadways, Paths, & Hardscape | 100% \$                      | 43,793.10              | 100% \$                  | 43,793.10               | 100% \$                   | 43,793.10              | \$ -         |                 | 5        |
| Electrical Systems and Lighting  | 1 LS                 | \$ 85,900.00 \$                      | 85,900.00                   | \$ 19,250.00 \$                    | 962.50               | \$18,287.50                | 22% Capital                          | Street                 | Roadways, Paths, & Hardscape  | 100% \$                      | 18,287.50              | 100% \$                  | 18,287.50               | 100% \$                   | 18,287.50              | \$ -         |                 | \$       |
| Street Signs<br>Retainaing Walls   | 1 LS<br>1 LS         | \$ 8,000.00 \$<br>\$ 3,192.00 \$     | 8,000.00<br>3,192.00        | s - \$                             |                      | \$0.00<br>\$0.00           | 0% Capital<br>0% Capital             | Street<br>Street       | Roadways, Paths, & Hardscape<br>Roadways, Paths, & Hardscape                                    | 100% \$<br>64% \$            |                        | 100% \$                  |                         | 100% \$<br>64% \$         |                        | \$ -         |                 |          |
| Retaining Walls Coordination w/ Dry Utilities Installation Amenities                                 | 1 LS<br>1 LS         | \$ - \$<br>\$ 18.742.00 \$           | 18.742.00                   | s - s                              | -                    | \$0.00<br>\$0.00           | #DIV/0! Capital<br>0% Capital        | Street                 | Roadways, Paths, & Hardscape<br>on Public Park Amenities & Facilities                           | 100% \$<br>100% \$           |                        | 100% \$                  | -                       | 100% \$<br>100% \$        | -                      | s -          |                 |          |
|  | 113                  | J 20,742.00 S                        | 20,742.00                   | >                                  | ·                    | 30.00                      | Оле сарісаі                          | r una unu necreatio    | our remoditions of racinges   | 100% \$                      | ·                      | 100% 3                   |                         | 100% \$                   | -                      |              |                 |          |
| Change Order #001-R2<br>EZE Permit Plans TOS Specs   | 1 LS                 | \$ 47,752.50 \$                      | 47,752.50                   | s - s                              |                      | \$0.00                     | 0% Capital                           | Street                 | Roadways, Paths, & Hardscape  | 100% \$                      |                        | 100% \$                  |                         | 100% \$                   |                        | s -          |                 |          |
| EZE Recycled Concrete Roadbase   | 1 LS                 | s - s                                | - :                         | s - \$                             |                      | \$0.00                     | #DIV/0! Capital                      | Street                 | Roadways, Paths, & Hardscape  | 100% \$                      |                        | 100% \$                  | -                       | 100% \$                   |                        | \$ -         |                 |          |
| Traded subgrade included in bid<br>JMG Permit Plans TOS Specs  | 1 LS<br>1 LS         | \$ - \$<br>\$ 22,055,00 \$           | 22,055.00                   | s - \$                             |                      | \$0.00<br>\$0.00           | #DIV/01 Capital<br>0% Capital        | Street<br>Street       | Roadways, Paths, & Hardscape<br>Roadways, Paths, & Hardscape                                    | 100% \$<br>100% \$           |                        | 100% \$                  |                         | 100% \$<br>100% \$        |                        | \$ -<br>\$ - |                 |          |
| Summit Services - Erosion Control<br>Vargas Property - Permit Plans                                  | 1 LS                 | \$ 2,880.00 \$                       | 2,880.00                    | \$ - \$                            | -                    | \$0.00                     | 0% Capital                           | Street                 | Roadways Paths & Hardscane  | 100% \$                      |                        | 100% \$                  |                         | 100% \$                   |                        | \$ -         |                 |          |
| Vargas Property - Permit Plans<br>Add GC 24 vs 18 weeks  | 1 LS                 | \$ - \$<br>\$ 58,800,00 \$           | 58 800 00                   | s - s                              |                      | \$0.00                     | #DIV/0! Capital<br>0% Capital        | Street<br>Street       | Roadways, Paths, & Hardscape<br>Roadways, Paths, & Hardscape                                    | 100% \$<br>100% \$           |                        | 100% \$                  |                         | 100% \$<br>100% \$        | -                      | \$ -         |                 |          |
| Add GC 24 vs 18 weeks<br>OH/P/B/I  | 1 LS<br>1 LS         | \$ 58,800.00 \$<br>\$ 19,723.13 \$   | 58,800.00 :<br>19,723.13 :  | - S<br>S - S                       |                      | \$0.00<br>\$0.00           | 0% Capital<br>0% Capital             | Street<br>Street       | Roadways, Paths, & Hardscape<br>Roadways, Paths, & Hardscape                                    | 100% \$<br>100% \$           |                        | 100% \$                  |                         | 100% \$<br>100% \$        |                        | \$ -         |                 |          |
| Change Order #003-R2   |                      |                                      |                             |                                    |                      |                            |                                      |                        |   |                              |                        |                          |                         |                           |                        |              |                 |          |
| EZE Unual heavy snow removal   | 1 LS                 | \$ 3,217.00 \$                       | 3,217.00                    | s - s                              | -                    | \$0.00                     | 0% Capital                           | Street                 | Roadways, Paths, & Hardscape  | 100% \$                      | -                      | 100% \$                  | -                       | 100% \$                   | -                      | \$ -         |                 |          |
| EZE Interior sikagard 62<br>EZE sleeving plan dated 1/9/20   | 1 LS<br>1 LS         | \$ 31,913.52 \$<br>\$ 19,863.00 \$   | 31,913.52<br>19,863.00      | s - \$                             |                      | \$0.00<br>\$0.00           | 0% Capital<br>0% Capital             | Street<br>Street       | Roadways, Paths, & Hardscape<br>Roadways, Paths, & Hardscape                                    | 100% \$<br>100% \$           |                        | 100% \$<br>100% \$       |                         | 100% \$<br>100% \$        |                        | s -          |                 |          |
| Parkway Electric - Block 14 Transformer  | 1 LS                 | \$ 1,075.00 \$                       | 1,075.00                    | \$ 537.00 \$                       | 26.85                | \$510.15                   | 50% Non District                     | Non District           | Not Eligible  | 0% \$                        |                        | 0% \$                    |                         | 0% \$                     |                        | \$ 510.1     | 5               |          |
| OH/P/B/I   | 1 LS                 | \$ 8,410.28 \$                       | 8,410.28                    | s - s                              |                      | \$0.00                     | 0% Capital                           | Street                 | Roadways, Paths, & Hardscape  | 100% \$                      |                        | 100% \$                  | -                       | 100% \$                   |                        | \$ -         |                 |          |
| Change Order #004  | 1 LS                 | \$ 21,900.00 \$                      | 21,900.00                   |                                    |                      | \$0.00                     | m/ c- · ·                            | C                      | D   | 100% S                       |                        | 100% \$                  |                         | 100% \$                   |                        |              |                 |          |
| ARS Flyash/Cement at alley Blade finishing of at grade cement applied at alley                       | 1 LS                 | \$ 4,650.00 \$                       | 4,650.00                    | s - s<br>s - s                     |                      | \$0.00                     | 0% Capital<br>0% Capital             | Street<br>Street       | Roadways, Paths, & Hardscape<br>Roadways, Paths, & Hardscape                                    | 100% \$                      |                        | 100% \$                  |                         | 100% \$                   |                        | \$ -         |                 |          |
| OH/P/BI  | 1 LS                 | \$ 3,982.50 \$                       | 3,982.50                    | s - s                              | -                    | \$0.00                     | 0% Capital                           | Street                 | Roadways, Paths, & Hardscape  | 100% \$                      |                        | 100% \$                  |                         | 100% \$                   |                        | \$ -         |                 |          |
| Change Order #005  |                      |                                      |                             |                                    |                      |                            |                                      |                        |   |                              |                        |                          |                         |                           |                        |              |                 |          |
| Vargas Property Services - Permit Plans<br>Colorado Specialties - Change in Trash/Recycle            | 1 LS<br>1 LS         | \$ 22,728.33 \$<br>\$ 366.00 \$      | 22,728.33<br>366.00         | \$ 22,728.33 \$<br>\$ 366.00 \$    |                      | \$21,591.91<br>\$347.70    | 100% Capital<br>100% Capital         | Street<br>Street       | Roadways, Paths, & Hardscape  | 100% \$<br>100% \$           |                        | 100% \$                  |                         | 100% \$<br>100% \$        |                        |              |                 |          |
| Colorado Specialties - Change in Trash/Recycle<br>EZ Excavating - Hand Dig around existing utilities | 1 LS<br>1 LS         | \$ 366.00 \$<br>\$ 34.202.00 \$      | 366.00                      | \$ 366.00 \$<br>\$ - \$            | 18.30                | \$347.70<br>\$0.00         | 100% Capital<br>0% Capital           | Street<br>Street       | Roadways, Paths, & Hardscape<br>Roadways, Paths, & Hardscape                                    | 100% \$<br>100% \$           | 347.70                 | 100% \$                  | 347.70                  | 100% \$<br>100% \$        | 347.70                 | \$ -         |                 |          |
| EZ Excavating - Traffic Control for Irrigation Tap   | 1 LS                 | \$ 110.00 \$                         | 110.00                      | s - \$                             |                      | \$0.00                     | 0% Capital                           | Street                 | Roadways, Paths, & Hardscape  | 100% \$                      |                        | 100% \$                  |                         | 100% \$                   |                        | \$ -         |                 |          |
| EZ Excavating - Place and compation for dirt<br>Project Extension - 12 weeks due to weather          | 1 LS<br>1 LS         | \$ 4,075.00 \$<br>\$ - \$            | 4,075.00                    | s - \$                             |                      | \$0.00<br>\$0.00           | 0% Capital<br>#DIV/0! Capital        | Street<br>Street       | Roadways, Paths, & Hardscape<br>Roadways, Paths, & Hardscape                                    | 100% \$<br>100% \$           |                        | 100% \$                  |                         | 100% \$<br>100% \$        |                        | \$ -<br>\$ - |                 |          |
| General Condiitions - 6 weeks  | 1 LS                 | \$ 25,800.00 \$                      | 25,800.00                   | \$ 17,200.00 \$                    | 860.00               | \$16,340.00                | 67% Capital                          | Street                 | Roadways, Paths, & Hardscape  | 100% \$                      | 16,340.00              | 100% \$                  | 16,340.00               | 100% \$                   | 16,340.00              |              |                 |          |
| OH/P/BI  | 1 LS                 | \$ 13,092.20 \$                      | 13,092.20                   | \$ 2,000.00 \$                     | 100.00               | \$1,900.00                 | 15% Capital                          | Street                 | Roadways, Paths, & Hardscape  | 100% \$                      | 1,900.00               | 100% \$                  | 1,900.00                | 100% \$                   | 1,900.00               | \$ -         |                 |          |
| Change Order #006<br>EZ Excavating - Hand Compaction MH's/Cleanout                                   | 1 LS                 | \$ 33,798.75 \$                      | 33,798.75                   |                                    |                      | \$0.00                     | OSC Camital                          | Street                 | Roadways, Paths, & Hardscape  | 100% \$                      |                        | 100% \$                  |                         | 100% \$                   |                        | c            |                 |          |
| EZ Excavating - Hand Compaction MH's/Cleanout<br>OH/P/BI   | 1 LS<br>1 LS         | \$ 33,798.75 \$ 5,069.81 \$          | 5,069.81                    | · · s                              |                      | \$0.00                     | 0% Capital<br>0% Capital             | Street                 | Roadways, Paths, & Hardscape<br>Roadways, Paths, & Hardscape                                    | 100% \$                      |                        | 100% \$                  |                         | 100% \$                   | -                      | š -          |                 |          |
|  |                      |                                      |                             |                                    |                      |                            |                                      |                        |   |                              |                        |                          |                         |                           |                        |              |                 | \$       |
|  |                      | \$                                   | 1,235,813.34                | \$ 170,937.33 \$                   | 8,546.87 \$          | 162,390.46                 |                                      |                        |   | \$                           | 161,880.31             | \$                       | 161,880.31              | \$                        | 161,880.31             | \$ 510.1     | 5 Amt Less Ret  | \$ 1     |
|  |                      |                                      |                             |                                    |                      |                            |                                      |                        |   |                              |                        |                          |                         |                           |                        |              | POP             | PLW<br>S |
|  |                      |                                      |                             |                                    |                      |                            |                                      |                        |   |                              |                        |                          |                         |                           |                        |              | Amount<br>Date  | \$       |
| h Compliance   |                      |                                      |                             |                                    |                      |                            |                                      |                        |   |                              |                        |                          |                         |                           |                        |              | Day Acc         |          |
| h Compliance   |                      |                                      |                             |                                    |                      |                            |                                      |                        |   |                              |                        |                          |                         |                           |                        |              | Pay App<br>Date |          |
| Erosion Control - Invoice 50713 (6/29/20) LW 7/23/20   | 1 LS                 | \$ 1,639.17 \$                       | 1,639.17                    | \$ 1,639.17 \$                     | -                    | \$1,639.17                 | 100% Capital                         | Multiple               | Mob & Temporary Conditions  | 100% \$                      | 1,639.17               | 100% \$                  | 1,639.17                | 100% \$                   | 1,639.17               | \$ -         |                 |          |
|  |                      | ٠,                                   | 1,639.17                    | \$ 1,639.17 \$                     | - \$                 | 1,639.17                   |                                      |                        |   | \$                           | 1,639.17               |                          | 1,639.17                | <                         | 1,639.17               | \$ -         | Amt Less Ret    | \$       |
|  |                      | ,                                    | ,                           | -,                                 |                      | ,/                         |                                      |                        |   |                              | -,/                    |                          | ,===.27                 |                           | ,                      |              | POP             | PLW      |
|  |                      |                                      |                             |                                    |                      |                            |                                      |                        |   |                              |                        |                          |                         |                           |                        |              |                 |          |
|  |                      |                                      | 2,132,811.54                | \$ 341,397.02                      | S                    | 325,269.33                 |                                      |                        |   | \$                           |                        | ş                        |                         |                           |                        |              |                 |          |



#### Soft and Indirect Costs Table VIII

|                         |                | Invoices                              |             |                            |                        |                              | Percent District | Amount District | Percent Town | Amount Town  | Total    | Certification |
|-------------------------|----------------|---------------------------------------|-------------|----------------------------|------------------------|------------------------------|------------------|-----------------|--------------|--------------|----------|---------------|
| Vendor                  | Invoice Number | Description                           | Date A      | mount Invoiced District Ca | tegory District Powers | Town Categories              | Eligible         | Eligible        | Eligible     | Eligible     | Eligible | Number        |
| AJ Gallagher & Co       | 3480664        | STC Insurance                         | 06/17/20 \$ | 445,404.96 Operation       | Non District           | Not Eligible                 | 0%               | \$ -            | 0%           | \$ -         | 0%       | 62            |
| Cesare, Inc             | 19.3035.15     | 2019 Superior Town Center             | 06/26/20 \$ | 8,309.55 Capital           | Street                 | Roadways, Paths, & Hardscape | 100%             | \$ 8,309.55     | 100%         | \$ 8,309.55  | 100%     | 62            |
| Civil Resources, LLC    | 238.001.01.77  | Superior Town Center - Infrastructure | 06/29/20 \$ | 41,190.00 Capital          | Multiple               | Other Eligible Costs         | 100%             | \$ 41,190.00    | 100%         | \$ 41,190.00 | 100%     | 62            |
| Edifice North           | 20-015         | STC Construction Management           | 07/01/20 \$ | 9,000.00 Capital           | Multiple               | Other Eligible Costs         | 47%              | \$ 4,206.72     | 47%          | \$ 4,206.72  | 47%      | 62            |
| Loris (OTAK)            | 62000005       | Marshal Road Bridge over Coal Creek   | 06/03/20 \$ | 15,845.00 Capital          | Street                 | Roadways, Paths, & Hardscape | 100%             | \$ 15,845.00    | 100%         | \$ 15,845.00 | 100%     | 62            |
| Loris (OTAK)            | 72000066       | Marshal Road Bridge over Coal Creek   | 07/07/20 \$ | 17,296.25 Capital          | Street                 | Roadways, Paths, & Hardscape | 100%             | \$ 17,296.25    | 100%         | \$ 17,296.25 | 100%     | 62            |
| Restruction Corporation | 19303-1        | Inlet Box Repair                      | 07/02/20 \$ | 25,340.00 Non District     | Non District           | Not Eligible                 | 0%               | \$ -            | 0%           | \$ -         | 0%       | 62            |
| Rush Management         | 131879         | Street Sweeping                       | 06/30/20 \$ | 3,360.00 Capital           | Multiple               | Mob & Temporary Conditions   | 47%              | \$ 1,579.20     | 47%          | \$ 1,579.20  | 47%      | 62            |
| Summit Services         | 30421          | Stormwater Insepction                 | 06/30/20 \$ | 1,000.00 Capital           | Multiple               | Mob & Temporary Conditions   | 100%             | \$ 1,000.00     | 100%         | \$ 1,000.00  | 100%     | 62            |
| Town of Superior        | 1012           | FDP #1 Infrastructure                 | 06/25/20 \$ | 7,649.40 Capital           | Multiple               | Roadways, Paths, & Hardscape | 47%              | \$ 3,595.22     | 47%          | \$ 3,595.22  | 47%      | 62            |
|                         |                |                                       | \$          | 574,395.16                 |                        |                              |                  | \$ 93,021.93    |              | \$ 93,021.93 |          |               |



## SUPERIOR TOWN CENTER METROPOLITAN DISTRICT District Funded Costs Table IX

|                                      | Invoi                             | ces                                    |            |                             |                               |                 |                      | Percent District | Amount | t District | Percent Town | Amount Town | Total    | Devloper       | District      | District         | Certification |
|--------------------------------------|-----------------------------------|--|------------|-----------------------------|-------------------------------|-----------------|----------------------|------------------|--------|------------|--------------|-------------|----------|----------------|---------------|------------------|---------------|
| Vendor                               | Invoice Number                    | Description                            | Date /     | Amount Invoiced Check No Ch | eck Written District Category | District Powers | Town Categories      | Eligible         | Elig   | gible      | Eligible     | Eligible    | Eligible | Reimbursement  | Capital Costs | Operations Costs | Number        |
| Colorado Dept of Health              | WC201095083                       | WQ Permits                             | 06/23/20   | \$ 88.00 1520               | 06/18/20 Operation            | Non District    | Not Eligible         | 0%               | \$     | -          | 0% 5         | -           | 0%       | \$ - 5         | -             | \$ 88.00         | 6             |
| Comcast                              | 16389                             | Parking Structure                      | 06/20/20   | \$ 153.01 1521              | 06/18/20 Operation            | Non District    | Not Eligible         | 0%               | \$     | -          | 0% :         | -           | 0%       | \$ - 5         | -             | \$ 153.01        | 6             |
| McGeady Becher P.C.                  | 1109B May 20                      | Legal fees for capital related matters | 05/31/20   | \$ 12,870.25 1522           | 06/18/20 Operation            | Non District    | Not Eligible         | 0%               | \$     | -          | 0% 5         | -           | 0%       | \$ - 5         | -             | \$ 12,870.25     | 6             |
| McGeady Becher P.C.                  | 1109B May 20                      | Legal fees for capital related matters | 05/31/20 5 | \$ 4,276.00 1522            | 06/18/20 Capital              | Multiple        | Other Eligible Costs | 100%             | \$     | 4,276.00   | 100%         | 4,276.00    | 100%     | \$ 4,276.00    | 4,276.00      | \$ -             | 6             |
| Ranger Engineering, LLC              | 1151                              | Cost Certification Services            | 06/03/20   | \$ 3,787.50 1151            | 06/18/20 Capital              | Multiple        | Other Eligible Costs | 100%             | \$     | 3,787.50   | 100%         | 3,787.50    | 100%     | \$ 3,787.50 \$ | 3,787.50      | \$ -             | 6             |
| Special District Management Services | May 2020                          | District Management Services           | 05/31/20   | \$ 6,304.32 1524            | 06/18/20 Operation            | Non District    | Not Eligible         | 0%               | \$     | -          | 0% 5         | -           | 0%       | \$ - 5         | -             | \$ 6,304.32      | 6             |
| Thyssenkrupp Elevator Corp           | 3005276061                        | Parking Structure                      | 06/01/20   | \$ 170.41 1525              | 06/18/20 Operation            | Non District    | Not Eligible         | 0%               | \$     | -          | 0%           | -           | 0%       | \$ - 5         | -             | \$ 170.41        | 6             |
| Town of Superior                     | Src 2289, 290, 411, 438, 440, 505 | Irrigation Costs                       | 06/11/20   | \$ 1,018.22 1526            | 06/18/20 Operation            | Non District    | Not Eligible         | 0%               | \$     | -          | 0% 5         | -           | 0%       | \$ - 5         | -             | \$ 1,018.22      | 6             |
| Vargas Property Services             | 30479                             | Contract Maintenance, Trash, Watering  | 06/01/20   | \$ 2,178.63 1527            | 06/18/20 Operation            | Non District    | Not Eligible         | 0%               | \$     | -          | 0% 5         | -           | 0%       | \$ - 5         | -             | \$ 2,178.63      | 6             |
| Xcel Energy                          | 687104097                         | Monthly Service                        | 06/15/20   | \$ 734.75 1519              | 05/28/20 Operation            | Non District    | Not Eligible         | 0%               | \$     | -          | 0% 5         | -           | 0%       | \$ - 5         | -             | \$ 734.75        | 6             |
|                                      |                                   |  |            |                             |                               |                 |                      |                  |        |            |              |             |          |                |               |                  |               |
|                                      |                                   |  |            | \$ 31,581.09                |                               |                 |                      |                  | \$     | 8,063.50   | :            | 8,063.50    |          |                |               |                  |               |

#### SECTION 00680 CHANGE ORDER

#### **CHANGE ORDER**

| Superior Town Center Metropolitan District No. 2                                    |   |  |  |
|---|---|--|--|
| 12775 El Camino Real, Suite 100 San Diego, CO 92130                                 | Change Order No:  | 002  |  |
| SAMORA Construction   |   | Dave Torreyson   |  |
| d to make the following changes in the Contract  STC Block 25 Landscape & Sidewalks | et Documents:   |  |  |
| 1. Vargas - Bore Wok and IR Repairs   |   | \$   | 7,365.00   |
| 2. Vargas - Trench work and IR layout changes                                       |   | \$   | 4,855.00   |
|   |   |  |  |
|   | Subtotal  | \$   | 12,220.00  |
| Overhead/Profit/Bond/Insurance  | Total   | \$<br>\$   | 1,833.00<br><b>14,053.00</b>   |
|   |   |  |  |
| ist Documents Supporting Change):   |   |  |  |
|   | SAMORA Construction  SAMORA Construction  d to make the following changes in the Contract  STC Block 25 Landscape & Sidewalks  1. Vargas - Bore Wok and IR Repairs  2. Vargas - Trench work and IR layout changes | San Diego, CO 92130  SAMORA Construction  Sonstruction Manager:  d to make the following changes in the Contract Documents:  STC Block 25 Landscape & Sidewalks  1. Vargas - Bore Wok and IR Repairs 2. Vargas - Trench work and IR layout changes  Subtotal  Overhead/Profit/Bond/Insurance  Total  Inge Order: Landscape and Sidewalks | SAMORA Construction  SAMORA Construction  SAMORA Construction  Sam Diego, CO 92130  In our Torres  Sam Diego, CO 92130  Sam Diego, Co 92130 |

| CHANGE IN CONTRACT F Original Contract Price:  | PRICE:            | CHANGE IN CONTRACT TIME: Original Contract Time:      |
|--|-------------------|---|
| \$ 878,155.03                                  |                   | (days)  |
| Previous Change Orders:<br>\$ 17,365.00        |                   | Net Change from Previous Change Order:                |
|  |                   | (days)  |
| Contract Price Prior to this Cha \$ 895,520.03 | ange Order:       | Contract Time Prior to this Change Order: (days)      |
| Net Increase of this Change Or<br>\$ 14,053.00 | der:              | Net Increase of this Change Order:                    |
| Net Decrease of this Change O                  | rder:             | Net Decrease of this Change Order:                    |
| Net Change of this Change Ord<br>\$ 14,053.00  | ler:              | Net Change of this Change Order:                      |
| Contract Price with all Approv \$ 909,573.03   | ed Change Orders: | Contract Time with all Approved Change Orders: (days) |
| RECOMMENDED:                                   | APPROVED:         | APPROVED: SAMORA Construction                         |
| By:Engineer                                    | _By:<br>Owner     | By:<br>Contractor                                     |
|  |                   |   |

#### CHANGE ORDER REQUEST SUMMARY SHEET COR NO.: #002



Date 7/24/2020

Project Name: STC Block 25 - Landscape and Sidewalks

**Project Location:** Superior, CO

**Project No.: 20-001** 

#### **Description of Change:**

| 1. | Vargas - Bore and IR line repair         | \$7,365.00 |
|----|--|------------|
| 2. | Vargas - Trenching and IR layout changes | \$4,855.00 |

**Subtotal** \$12,220.00

Overhead/Profit/Bond/Insurance \$1,833.00 Change Order Request Total \$14,053.00

Note: SAMORA Construction not responsible for any unforeseen conditions or schedule delays.

# ACCEPTED: SAMORA CONSTRUCTION By:\_\_\_\_ Brenda Torreyson President/CEO



July 22, 2020

Brenda Torreyson Samora Construction btorreyson@samoragroup.com

Re: Buttercup Alley: RFI #07 Blk 25 Bore Work Request for Change Order

Hello Brenda,

Following is our price for the bore work at Buttercup Alley. This work was requested on April 1, 2020 and was completed May 8th, 2020.

#### **LANDSCAPE IRRIGATION**

| Base Bid   |          |
|------------|----------|
| 7,365.00   |          |
| \$7,365.00 | 1        |
|            | 7,365.00 |

Thank you. If there are any questions, please do not hesitate to contact this office.

Sincerely,

Vince Vargas, Estimator Vargas Property Services, Inc.

Ph: 303-466-9196 Fax: 303-438-9579



July 22, 2020

Brenda Torreyson Samora Construction btorreyson@samoragroup.com

Re: Old Rail Way: RFI #05 Blk 25 Request for Change Order

Hello Brenda,

Following is our price for the trenching the Irrigation Layout work at Old Rail Way. This work was requested on May 19th, 2020 and was completed June 23rd, 2020.

#### **LANDSCAPE IRRIGATION**

| Description                                      | Base Bid    |  |
|--|-------------|--|
| Trench Work to change IR Layout and IR Materials | 4,855.00    |  |
| Total  | \$ 4,855.00 |  |

Thank you. If there are any questions, please do not hesitate to contact this office.

Sincerely,

Vince Vargas, Estimator Vargas Property Services, Inc.

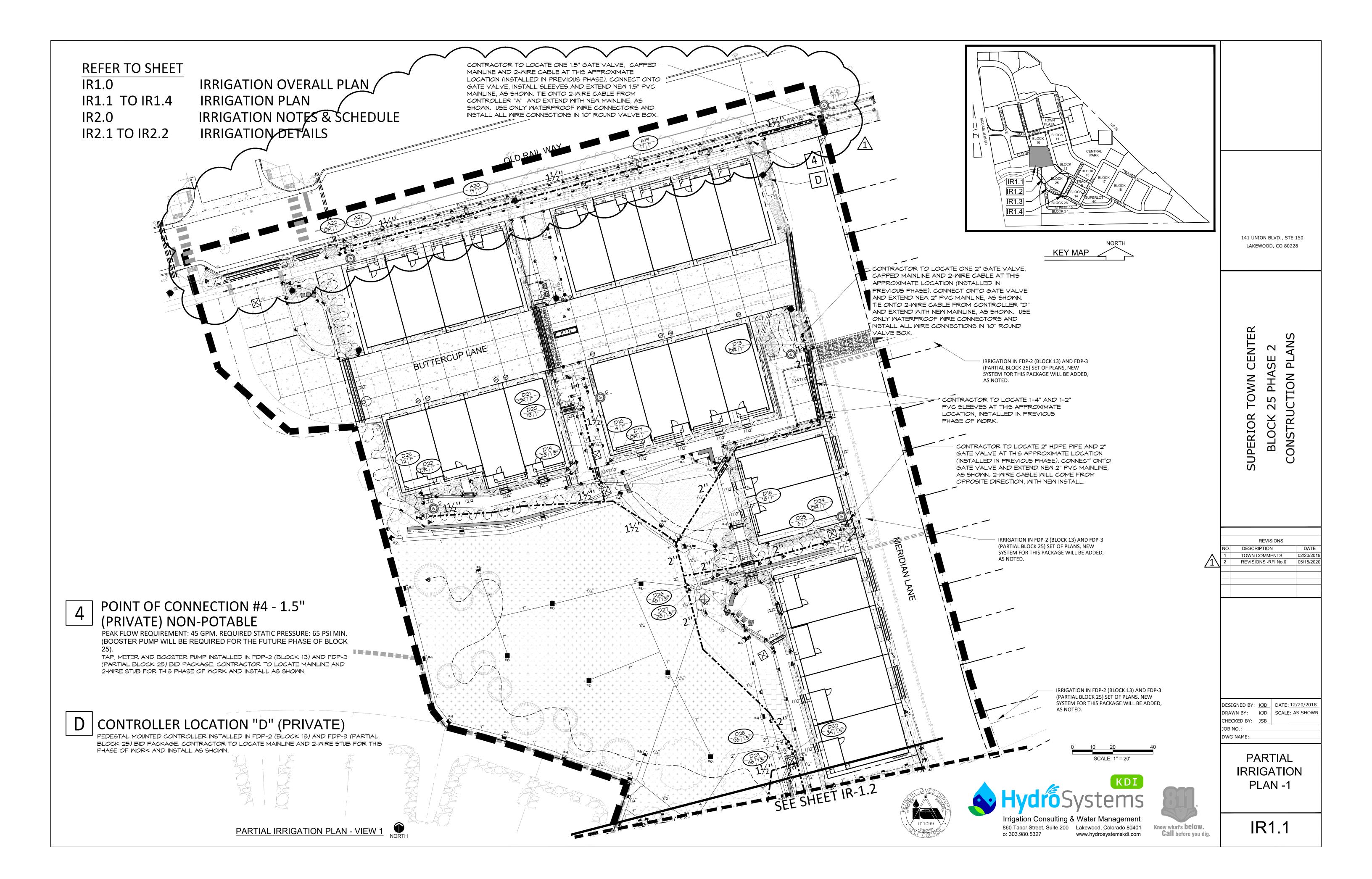
Ph: 303-466-9196 Fax: 303-438-9579



## REQUEST FOR INFORMATION

| Project: STC Block 25 Landscape<br>Sidewalks<br>Project Address: STC | Sub I<br>J   | RFI No.: 0<br>RFI No.:<br>ob No.: 20-01<br>Issued: 5/13/20 |               |  |
|--|--|--|---------------|--|
| Subcontractor (if applicable):<br>JMG & Vargas                       |  |  |               |  |
| Subject Park strip new section irrigation plan                       | Repl   | y Req'd By: 5/20/20  |               |  |
| □Schedule Impact □Cost Imp   | pact   |  |               |  |
|  |  |  |               |  |
| Dwg/Spec No. Planting L 1.1, IR 1                                    | l.2 Deta<br>needed   | il/Sec. No.: ROW Irrig                                     | gation layout |  |
| irrigation.  | Problem: On IR 1.1 top right corner note says 'FDP 2 Block 13'set of plans for ROW irrigation. Could we be provided with the irrigation plans for this area? |  |               |  |
| Coura we be provided with the in-                                    | ingution pluns for th  | is area.   |               |  |
|  |  |  |               |  |
|  |  |  |               |  |
|  |  |  |               |  |
|  |  |  |               |  |
|  |  |  |               |  |
|  |  |  |               |  |
|  |  |  |               |  |
|  |  |  |               |  |
| D 1014 D DT  | D 1 1/07/00  | D ' 1D   |               |  |
| Proposed Solution By: DT   | Date: 4/27/20  | Reviewed By:   |               |  |
|  |  |  |               |  |
|  |  |  |               |  |
| Response by Architect/Engineer:                                      |  |  |               |  |
| Revised irrigation plan is attached.                                 |  |  |               |  |
|  |  |  |               |  |
|  |  |  |               |  |
| Solution By: Angie Hulsebus 1  | Date: 5/19/2020  | Reviewed By:   | Date:         |  |

SAMORA CONSTRUCTION Page 1 of 1
Last Updated on: 5/19/2020





## REQUEST FOR INFORMATION

| Project: STC Block 25 Landscape &              | RFI No.: 07                                |
|--|--|
| Sidewalks                                      | Sub RFI No.:                               |
| Project Address: STC Block 25                  | Job No.: 20-01                             |
| Carbon transfer (if annuli and 1)              | Date Issued: 5/28/20                       |
| Subcontractor (if applicable):                 |  |
| JMG & Vargas                                   |  |
| Subject Communications and power to            | Reply Req'd By: 5/28/20                    |
| Town Homes                                     | Reply Red a by. 3/28/20                    |
|  |  |
|  |  |
| ☐Schedule Impact ☐Cost Impact                  |  |
|  |  |
| Dwg/Spec No. Attached photo of plan            | Detail/Sec. Attachment                     |
|  |  |
| Problem: At several locations no conduit w     | as places for the communications under the |
| sidewalks before being poured.                 |  |
| It will be necessary to short bore under the   | sidewalk for 2" conduits, 7 ea. Today      |
| Dave Andrews is aware of this situation, ju    | est doing an RFI to Document costs         |
| ,        | and working are the to bottoment costs.    |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | / `  |
|  |  |
|  |  |
| Proposed Solution By: DT Date: A/2             | 27/20 Reviewed By                          |
| Butc. 742                                      | 11//                                       |
| 3  | 5-28-20                                    |
|  |  |
| Response by Architect/Engineer:                |  |
| Please install the 2" conduits in the location | as specified on the attached while This    |
| should be a change order to the block 25 lar   | ndscape contract of TOM                    |
| should be a change of der to the block 25 lar  | nuscape contract at 1 &M.                  |



| Solution By: | Date: | Reviewed By: | Date: |  |
|--------------|-------|--------------|-------|--|